The Book of the Two Pearls

New edited text translated by The New Process, Inc.

Editor's Preface

This book came into being by several mysterious circumstances. I was sent copies of roughly translated material plus a few photographs of apparently original documents. The unknown translator made numerous notes in the text itself and in margins.

Supposedly, there was a Hebrew, Greek and Latin form of the text that this translator worked from. Many words are in their Hebrew, Greek and Latin forms. I have tried to render certain passages as clear as possible.

The first section is called MISSATICUM BIBLIA, roughly translated as "Book of Messages". Biblical figures are mentioned along with a few unknown figures. It is pretty much in order in a historical time-line. The same is true of the second section.

The second section called SECRETS OF THE ANCIENTS does contain text similar to other surviving texts. However, it is worded much different than known texts. The ten commandments are listed differently as well. They resemble the list in the Shapira manuscript, yet they do have differences as well.

[The newly found “Book of Two Pearls” is a codex of several ancient book, similar to other books produced by monasteries of the ancient generations. Some of the terminology immediately resembles Arabic translations of Old Testament names, pointing towards an Arabic copyst of the manuscripts recovered by the anonymous sources.

The first third of the book is that of a document that appears to be second generation Christian record of Genesis, typical of the genre of the famous Genesis records. It resembles so very closely the many other records of Genesis, it lends considerable credibility to the entire text to be a genuine historic archaeological find.

The first book primarily resembles the book of Adam and Eve, from the era of Pope Clement's generation of prolific literary activity, AD 64 - 100 AD. There are Christian and Roman themes, and it was probably written after the much larger book of Adam and Eve.

The name appears to be something along the lines of “The History of the Ancient Patriarchs”, covering the times from Eden until the kingdom of Joseph. Other older genesis books like the Book of Jubilees, the Book of Asher, the Book of Jasher, the Book of the Glory of the Kings, the Book of Rolls all talk about more than just Genesis. This particular book focuses mainly on the Book of Genesis. [More might add to it, to form a larger book, yet this book clearly stands alone for a recollection of Genesis.]

Also of the same genre are the later books of the Cave of Treasures, from Constantine's era, AD 350, and the Book of the Bee, from after the Crusades, circa 1150 BC.

Mormon language used in the English translation point towards an authentic dating of the book’s translation at 1831, although apparently altered somewhat afterwards. The very large book of Jasher was being translated at the time, during the time of post-Napoleonic Christian revival prior to 1844.]
The Testament of Melech  A Christian era book of the testaments of the ancient patriarchs

The Book of Two Pearls  A codex of lost writings, probably produced in a monastery.

A modern apocryphal book appearing to be written in a format akin to the book of Mormon. Said to be translated by James Bryant in 1831, the text appears to have been slightly altered and mistranslated, something Joseph Smith managed to avoid with the book of Mormon.

The first book sets forth the stories of Genesis in a braided manner, folding over the more ancient story with the less ancient story. The idea appears to be that the lineage of the more-ancient person was present, and intervened with the less-ancient person's situation. That is, if the book is not outright forgery.

Most large books of sensible doctrine and advanced teachings are found to be authentic, even if they are heavily edited. The book of the Bee, from the Crusades era, and the Christian Science writings from the Victorian era are other ensamples of distorted scriptures, along with some of the latter Gnostic texts.

The Book of Two Pearls

CHAPTER ONE

Divisions 1-35

A book of the testaments of the ancient patriarchs

TWO PEARLS I

Prologue

Song to the Lord

1 Sing praises unto the Lord God, O you his holy ones
and give thanks to his holy name,
for his anger is merely for a moment and his blessing is for a life-time(s).

2 Weeping may wait long for the night,
yet happiness comes with the day.

3 Also LORD, take me not off with the evil ones with those who are workers of iniquity;
who speak peace with their neighbors, yet that are unruly in spirit.

Amen.

The testament of Nakash  (the serpent)

TWO PEARLS I

4 In the beginning was a seraph of the order of the heavenly hosts of the Lord God,
his name was Nakash.

5 He was given authority over the earth generations before man,
2 this is the account of how he became null and void.

6 Nakash led a third part of the seraphs of fire, in peace in paradise.

7 Trees were gold
and leaves were of the color of jasper and other fine jewels.

8 From earth, Nakash saw how the Lord God loved the only begotten ones more than him.

9 Nakash influenced his army to do the evil thing, and tempt the Lord God.

10 God sent Michael, Gabriel, Uriel, Raphael and even Phanuel to fight Nakash.

11 The messengers Suraphael and Raguel were sent also.

12 Yea, the Lord God sent his seven messengers to defeat Nakash the heretic.
5 Nakash caused the earth to become desolate.

His nature was created to be in opposition for divine reasons.

6 Generations passed and Adam was begotten of mud and spirit.

He was alone, therefore God fashioned a woman from his side.

Yea, the being formed from the womb of man became the woe of man.

They were both unclothed in the paradise of God, and were not ashamed.

7 God forbade them to eat of the fruit of Nakash for it is to know pleasure and pain.

However, the woman looked upon Nakash and lusted for him and did touch.

Her husband joined them, and both realized they did then commit an abomination.

8 God asked the man, Where are you, Adam?

He said, I am here.

God said, Why are you hiding?

The man replied, I was ashamed, so I put fig leaves around me to hide my shame.

God asked, Who told you that you were naked?

Adam said, The wife you gave me performed sin with Nakash.

Therefore God ordered man to work from then onward within strife.

9 God asked the wife, What did you do?

Eve said, Nakash lured me through my senses, and I did obey him.

The Lord God said, Because you have listened to another voice instead of the voice of your man, (i.e. husband) I curse you with pain in child-birth.

10 God asked Nakash, Should I now destroy you?

No, I will cause war between your seed and her seed.

Her seed will crush your head, and you shall merely bruise its heel, you are now a filthy worm eating dust forever.

11 God drove them out of paradise and set two cherubim there to guard the way to the tree of living.

To this day, the heathen testify of this through their oral and written legends.
CHAPTER TWO

TWO PEARLS

12 Eve bore Cain first and then Abel.

36. Eve bore Cain first and then Abel.

Cain murdered his brother because Nakash wormed his way into the thoughts of Cain and conspired a plan to end the seed of promise.

38. However, God marked Cain as a vagabond and forced him to roam about in the land of Nod. [Damascus and Ammon, in Caanan]

39. Cain begat an Enoch that became an anti-Enoch in the land, the 4th man born Geneses 4:17 however, God later had a true Enoch from the seed of Seth. (Enosh) Genesis 4:26

40. The anti-Enoch son of Cain built a city called Enoch, [Damascus, or Ugarit] while the true Enoch son of Seth built the spiritual city of the Lord. [Zion, or Tyre]

13 Enoch of Seth prophesied many things and they can be read in his books bearing his name.

The two versions of Enoch and Enosh resemble the Tigris and Euphrates rivers of Babylon.

Names are often used again and again by subsequent generations.

Also, the names of patriarchs or ancient persons often refer to their entire kingdom.

The testament of Enoch the prophet (Enoch the 3rd)

42. Enoch the son of Jared was shown a vision of the coming deluge. Genesis 5:18

43. The Lord said, My servant, Enoch, you must warn the wicked generation that I tend to keep my promise.

44. I will destroy every creation in the land, for they have corrupted all that I have made.

45. Enoch asked, Who will survive, my Lord?

46. God said, I have a chosen vessel that will carry on the pure seed of righteousness.

47. You will be taken before this great destruction comes. Warn the infidels!

48. Enoch went out to the multitude and said, Behold, the Lord God is coming with 10,000 of His holy angels to mete out judgment to all those who are ungodly.

49. You have sinned a grievous sin, and have forgotten the creator of the worlds.

50. After he said this, the multitude took up arms to kill him.

51. Suddenly, a whirlwind came from heaven, as a storm of fire.

52. Within the whirlwind of fire were seraphim, dragons of the power of God.

53. All who saw this became blind in that moment for their eyes were burned from their sockets.
18 Enoch was then taken up into the heavens and disappeared from the land, no one knew where he went.  

He could not be found, for God took him to an appointed place, even to a place of holy ground.  

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CHAPTER THREE  
Divisions 56-80  

TWO PEARLS 1  

19 In this place, Enoch (also named Henoch) wrote books about the history of his people, from Adam until the time of his generation.  

20 At that time, God showed him a vision of the great Leviathan and Behemoth.  

These two beasts were stirring up the population in the end of days.  

Behemoth was a beast of liberty  

and Leviathan was a beast of royalty and power.  

They began as the same beast, with a name called Phoenix.  

The Phoenix died, and from the ashes arose these two great beasts.  

Behemoth eventually became greater and dictated its laws to the whole earth.  

It attacked Ishmael continually, even when he did not deserve to be punished.  

21 Then another beast came up.  

It awoke from a slumber.  

The beast was a dragon-like beast with ten horns returning to reclaim its two severed heads, that is, Leviathan and Behemoth.  

The first two beasts fought it for a while, yet gave in afterwards.  

Now the dragon-like beast was again whole and it ruled the whole earth.  

It placed its seal upon the multitude, until one like the son of man came and destroyed the beast.  

22 After this vision, Enoch was afraid and stricken with awe.  

23 It came to pass that Noah entered the ark, and God fulfilled his will to destroy the world with the flood.  

24 In those days of Enoch, and afterwards, the gods (Nephilim, i.e. fallen angels) were tempted by Nakash to lust after the women of Earth.  

The women bore titanic children to these gods which are called Fellers. (the Giants)  

25 They also taught men to mix species of animals and to mix forbidden races of the heathen.  

So God flooded the inhabited land with a flood and destroyed all of the corruption therein.
26 The gods were chained forever yet their offspring became shades, called the phantoms of fear.

27 After the flood, Noe sent out the pure animals and his children to replenish the land.

28 However, another threat arose thereafter in Ur of Babel.

Kush begat Nimrud, the mighty one who opposed the Lord God.

Chapter Four

The account of Nimrud  The Testament of Shem

1 In the land of Ur there was a man by the name of Abram.  1875 BC

Ur was of Babel, and Nimrud ruled the kingdom with great cunning.  a later Nimrod ruled Ur

2 Noah’s son Shem had heard about the exploits of Nimrud.  3200 BC

He heard that after Kush died, Nimrud had taken his own mother to wife.

Her name was Shemerimus, who was a daughter of Shem.

3 This unholy alliance angered Shem.

It was an unthought-of relationship in those days that a son should play the /  monger with his own mother.

4 One day, Shem came to Nimrud and said, You son of Kush, your spirit is black because of the sin of all sins this day.

In three days, I will tear down your temple and there will be nothing left but the shameful object of your lust.

5 Nimrud stood up and said, Shem, you see how mighty of a huntsman I am.

I am the only true savior of this confused society.

I am a god to the people of my realm.

I could destroy even you at this moment if I so desire.

Shem said, No longer shall you be Nimrud, the god of the hunt, yet in three days you will be Nephil-reshim, the fallen king.

6 Two years came to pass, and Nimrud forgot the warning of Shem.  Two years = 1400 years?

Around this time, Abram was called from Ur by the Lord God to begin his congregation.

Abram left the idols of Nimrud behind and God changed his name to Abraham, the father of many nations.  (cunning words)

7 Abraham sent word to Nimrud saying, (Shem, not Abraham, i.e. another Shem)

In one year is your death, O king.  (Abram = Shem the __th)
Your harlot bitch will also die in seven years of your death.

However, your legend will taint the generations of my people and, at the last day, you shall even rise in judgment against the generation of Amor and Berith, and all those that sprang from them.

8 It came to pass that Shem marched with an army to Babel and overtook Nimrud in battle.

The sword of Shem rent Nimrud asunder.

Afterward, his whore found one part of his body and set up obelisks in honor of that foul thing she found.

She kept it by her and even did unspeakable acts with it.

9 Seven years passed and she was torn apart by wild pigs in the desert.

To this day, we have the saying, In the desert, the night bitch is there trying to find her resting place.

She became known as Lilith.

10 Before she died, she gave birth to a son named Trybetha, for he was third in the house to rule the heathens of Babel.

Trybetha did the evil that his father Nimrud did before him, and even spread his seed among the sons of Assur. (Ninevah)

11 The armies of Trybetha searched for Shem yet could not find him for his bloodline was vast and the Lord God hid him in the mountain, of which was later called Sinai.

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The account of Nimrud

There, Shem enscribed (copied) the books that had been taken within the ark so that they may be preserved.

12 When Shem was 600 years old, he made a testament unto his people.

He said,

My days are coming to an end and I must prophesy what the Lord God has revealed unto me.

13 In the last days, God will send his word to die.

Many will obey the word and wash themselves in its blood.

However, Nimrud will return with his whore on top of mankind and cause kings to commit whoredoms (i.e. prostitutions for money) in the name of the word which they will replace with another.

14 Specters will ride the spirits of men and hurl them into the abyss.

This will occur many days hence.
119. Also, my people will fight another like unto Nimrud before this.

120. His name will be the manifestation of a god.

121. The leader of my people will be Judas.

122. The children and their mother will die because of Piggul.

123. The same will also come to pass in the last days.

124. The people of [bugbear] will also be taken over by adulterous men that will spread another word not heard of before that time.

125. Another congregation will profane the name of the Lord God into a strange sound never heard of before.

126. Then I will send a strong arm, yet he will also fall because of the sin of Nimrud.  (prostitution of many kings for much money)

127. My word will be tampered with by those bishops who think to know better.  (Christian)

128. It will deceive many and place my word into infancy each year cycle when the year is dead.

129. In the beginning God made the heavens and the earth.

130. The earth became formless and empty and darkness was upon the shaft of the abyss.

131. And the spirit of the Lord hovered over the surface of the seas.

132. And God said, Let there be light and there was the word, the light of men.

133. Men were in darkness and the light overpowered the darkness but men saw it not.

134. I, Shem, command that you follow this light and shun the false light of Nimrud.

135. Do not worship the east nor carve trees in the name of God.

136. I give you, my children, this prophecy to ponder and keep.

137. Remember the days are coming when the Lord God will send a law giver to deliver you from the mouth of Leviathan.

138. My words will help you deal with the coming trial upon the children of Eber.  (Mormon name)

139. Go.

140. I must die now.

20 Go. I must die now. Be of good cheer and remember what I have done to the hunter of Babel.

141. These things Shem said to his children and he died.

He was gathered to his fathers and his children wept for seven days.
1 An account of Joseph, the son of Jacob, the son of Isaac, the son of Abraham; which account was written by the hand of Moses by the word of the Lord God while he dwelt in the house of Jethro the Midianite.

And it came to pass, Rachel, the wife of Jacob, was drawing water from a well and suddenly two messengers of the Lord God, with shining garments, stood before her and said, Fear not handmaid of the Lord God, for you are a chosen vessel to bear a choice branch unto the Lord God.

And Rachel said, I know not what you say, my lord.

2 And one of the messengers said unto her, Jacob shall be a tree of life reaching unto all the earth.

Over the high walls shall his branches reach.

Even unto the isles of the sea which are afar off.

And his seed shall rule all lands and trample down all people, for the Lord God Almighty shall make strong his seed.

3 Rachel, your reproach is taken away from you and you shall bare a son, and you shall call his name Joseph, for the Lord God shall make him two great nations, yea, even mighty nations before him.

4 And immediately Rachel ran down unto Jacob and said unto him, the Lord God has taken away my reproach, and opened my womb, and I shall bare you a son which shall be two great and mighty nations before the Lord God.

5 And when Jacob heard this he rejoiced and did offer a burnt offering unto the Lord God, saying, O Lord God, yea, even the Most High God of heaven and earth, surely through my seed you shall show yourself faithful of the promises made unto my fathers.

6 And as the sweet smelling aroma did ascend unto heaven which did fill the nostrils of the Lord God, and the Lord God did hear Jacob.

7 And the messenger of the Lord God appeared unto Jacob over the burnt offering, and said, Jacob, Jacob, the Lord God is well pleased with you.

You shall be given a son and shall call his name Joseph, For he shall be a great and mighty nation before the Lord God.

And out of the loins of Joseph shall the Lord God bring many sons into His glory.

8 And it came to pass Jacob said unto Laban, Allow me to take my wives and my children for whom I have served you and let me go down and dwell in my own country, for I have served you well, and now my time is at hand.

9 And Laban said unto him, I beg you abide with me, if I have found favor with you.
For I know of a surety that the gods have blessed me and my house for your sake and for the sake of your seed.

And Jacob said, I am sore desirous to depart unto my own land.

And Laban said, What shall I give unto you, that you abide with me?

And Jacob answered Laban, saying: If you will allow me this day to pass through your herds and take of the spotted and speckled and striped cattle; and of the spotted and speckled and striped goats; and of the spotted and speckled and striped sheep, yea, of any speckled and spotted and striped beast which lives among your flocks, I shall stay and serve you.

And Laban said, so be it as you say.

And so Jacob took possession of all the livestock which Laban had given unto him.

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CHAPTER SEVEN

Divisions 166-190

The account of Joseph, son of Jacob

TWO PEARLS 4

1 And it came to pass, while Jacob was tending his flocks the messenger of the Lord God appeared unto him saying,

Take sticks of this tree which the Lord God has prepared and set them before the cisterns of which the livestock drinks that they may conceive.

2 And so Jacob set the sticks before the cisterns as the messenger of the Lord had commanded, and when the flocks were come to drink, they conceived before the sticks.

3 And it came to pass, the flocks brought forth speckled and spotted and striped offspring. And Jacob put his own flocks in a far place, and allowed them not to mix with Laban's flocks.

4 And it came to pass, when the stronger cattle conceived, Jacob laid the sticks before their eyes one each side of the cistern, that they might conceive between the sticks and bare speckled and spotted and striped offspring, according to the word of the Lord God.

5 Now when Laban discovered this he was angry, and went against Jacob saying, Why have you dealt deceitfully with me, that you might get gain deceitfully? Have I not been a gracious provider unto you and your entire house?

6 And in this manner Laban severely accused Jacob that he might persuade him to give unto him a portion of Jacob's increase.

7 And lo, the messenger of the Lord God appeared unto them as they were speaking, and Laban fell to the ground and hid his face for he was very afraid at the sight.
9 And the Messenger of the Lord God said unto Laban, I have commanded Jacob to do this thing that you may know that the Lord God respects Jacob and not Laban.

10 For you have dealt deceitfully with Jacob, and have made him serve you unjustly seven years.

And know this, that the Lord God shall rescue the oppressed and judge the unjust in due season, to reward the righteous and to destroy the wicked.

11 Yes, the righteous shall inherit the wealth of the wicked and the fatness of all the earth: for the earth is the Lord God's and the fullness thereof.

12 The wicked shall prosper for a season, however, the Lord God keeps his eye on the righteous and on the wicked, and shall judge them in the time which he has appointed for his own purpose.

13 And in the latter time, the wicked shall be exceedingly prosperous seven years, and then the Lord God shall suddenly come and pronounce swift judgment upon them, and destroy them all.

Yea, the God of heaven and earth shall smite them with the fury of his wrath that shall be poured out upon their heads without mixture.

Then shall the wealth of them that do wickedly be given unto the sons of righteousness who will shine like the stars.

And the sons of righteousness shall inherit the earth forever, yea, even shall they shine upon it forever and ever, and the earth shall not pass into the hand of another.

14 When Laban heard this he heaped dust upon his head and said, Forgive me this wrong, my Lord.

If there is anything which Jacob desires, the same may he freely take.

I pray, lord, spare my life and my house.

15 And the Messenger of the Lord God appeared unto Jacob and said, take your wives and all your possessions and return to your own land.

And take the gods of Laban so that he may know that the Lord God is the Most High God over all the earth.

And so did Jacob as the Lord God had commanded,

16 and when Laban had perceived that his idols were removed, he was hot with fury, and said to his kindred and slaves,

Who has removed the gods from before the altar?

17 And none in Laban's house knew where they had been taken.
18 And Laban went to the place where Jacob had dwelt, and finding him not, Laban uttered curses against him in the names of his gods.

19 And Laban and his kin and all of his slaves pursued Jacob, and when they had found Jacob and his kin, Laban seized Jacob by the throat and said, I have offered you that you may take any of my possessions, yea, even of my gold and silver, and my own daughters may you freely take.

20 Why did you dishonor me by taking my gods and thereby bring a curse upon my head and upon my house?

21 And behold the word of the Lord God came unto Jacob and Laban in the midst of their disputation, and said,

The Lord God has commanded Jacob to take your idols that the house of Laban might know that the Lord God is the Most High god over all the earth, yea, even the Most High over the house of Laban.

22 Yea, the Lord God is god even over all nations and families of the earth, for the earth is mine, and the fullness thereof, says the Lord God, and there is no other God.

And I, the Lord God, exalt as many as I will, and debase as many as I will, for men are as grasshoppers unto me, and none can stay my hand.

Who has an arm like unto the Lord God’s? Who has frustrated Him when he has decreed his decree?

23 And Laban began to tremble exceedingly before the Lord God, and his appearance became exceedingly fearful.

24 And the Lord God said, Behold your gods!

And the idols of Laban melted before the eyes of Jacob and Laban as they stood by.

25 And a chariot of the Lord God he caused to pass by, and the noise thereof was like the sound of mighty rushing waters, awesome and terrible was the sound of it.

And the chariot had the appearance of lightning and fire was in his mouth, awesome and terrible was the sight to behold before the eyes of Jacob and Laban.

26 And the Lord God caused a violent whirlwind to appear that scattered the ashes of the idols of Laban whereby they could be found no more at all.

And Jacob and Laban fell to their faces and cried out, How marvelous and terrible is the hand of the Lord God!

207.

And the Lord God said unto Laban, Behold, you and your house also shall likewise perish

208.

if you do not repent before the Lord God this day, and forsake the gods of gold, and the gods of silver, and the gods of wood, and the gods of stone,
27 gods that are fashioned by the hand of a man when he says in his heart,
I shall fashion a god and bring my hand upon it;
and use my tools upon it,
and I shall bow down before it.

28 Behold, they are gods which can neither see, nor can they hear; neither can they speak.

They are gods that are not gods,
for the Lord God Most High is the one true living God
who dwells in the heavens and who reigns over all the earth.

29 And He made the sun, and the moon, and the stars,
yea, even all of the sons of men,
and they are merely dust in his hand and breath from his mouth.

30 And Jacob and Laban were astonished
at all the things that the Lord God had said and done before them.

And Laban made a vow that he and his house should serve the true and living God for ever.

31 And after the messenger of the Lord God had departed,
Jacob offered a choice lamb unto the Lord God for a sacrifice, for the sake of Laban and his house,
and Laban returned unto his house.

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CHAPTER NINE
Divisions 216-240

The account of Joseph, son of Jacob

216. 1 And it came to pass, Rachel did bring forth a son, and she called his name Joseph.

2 And the Messenger of the Lord God appeared unto Jacob in a dream saying,

Joseph shall be two great and mighty nations in the hand of the Lord God.

3 These nations shall be greater than any nations upon the face of the earth.

However, only a remnant shall see my face and live.

4 Behold, wisdom shall increase in the latter time.

And men shall make weapons of war;
yea, even terrible weapons which shall touch the power of the Most High.

5 And the seed of Joseph shall believe a lie,
wherein the terrible weapons shall be for the protection of their lands.

And woe unto them, for the people shall be deceived.

6 And the Lord God showed Jacob a vision, and said,

Behold, the mighty men of the earth shall lay an awful scheme by the word of their god,
that they should destroy the Lord God when he shall visit men
at the appointed time when he shall reward the sons of men according to their works.

7 And all nations shall gather together in the heart of the earth to make war with the Lord God,
even the almighty king of heaven and earth.

Woe, woe, woe unto the chief princes of the earth,
even unto the seed of Dan, that has made gold their god, and a lie their refuge,
8 that have said among them, the Lord God is no god wherein we should fear Him, for by our mighty power have we become gods and have spread abroad our people over all the earth.

Yet shall they be judged and cut off from among the sons of Jacob.

9 Thus says the Lord God, The wicked plot in vain.

And they shall drink from the cup of vanity which they have grasped, for the Lord God himself shall utterly destroy them all by the brightness of his terrible presence.

10 And lo, those who plot in vain have over them a king; even he whose name is the liar from the beginning, even Azaziel, he that was a guardian of the presence. (before the throne of God) 3rd Enoch

11 Yes, Azaziel shall be bound; even he that has granted them their great authority and their seat and that has whispered lies into their ears like a cunning serpent which lies in the dust.

The Lord God shall personally come and bind him with cords which cannot be loosed, and seal him up with a seal which cannot be broken.

12 For Azaziel has led them astray by his corrupted wisdom that has become folly in the sight of heaven.

Woe unto him for he has laid waste the cities of the garden of God and made the inhabitants of the earth stumble exceedingly, causing them to be drunk from the cup of blindness, yea, even to feast from the table of rebellion.

13 Comfort yourself with these words, you beloved Jacob.

For verily, the Lord God reigns supreme over all the gods and shall swiftly mete out justice which cannot be overthrown.

Amen.

14 And Jacob was astonished at all the Lord God had shown him: for weak was his understanding, and without strength was his soul in the presence of the Lord God.

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CHAPTER TEN
Divisions 241-275

The account of Joseph, son of Jacob

1 And it came to pass, Joseph, the son of Jacob, grew in stature unto a man.

And Joseph was a peculiar child, full of knowledge and wisdom.

2 And is came to pass the messenger of the Lord God appeared to Jacob and said,

Make a tunic for your son Joseph, and place on it the holy emblems of the priesthood of the Lord God your God.

3 And lay your hands on him and grant unto him to be a priest unto the Most High God.

And instruct him in the hidden wisdom of the Lord God, even the hidden treasures of knowledge which have been known among your fathers.
4 For I shall cause Joseph to go down into the land of the sun, a land full of idolatry and iniquity, and I shall cause him to be a savior among the people for the sake of your seed.

5 And he shall bare the priesthood of the Most High, and become a mighty ruler among the Egyptians. And the Lord God shall bless whomsoever he shall bless, and curse whomsoever he shall curse, for my name shall be in him.

And great shall be his name in the land, wherefore Pharaoh shall know that he is a prince with God.

6 And behold, he shall seal up the blessings of the priesthood for the generations which are afar off, that the Most High may have witness for Himself in the latter time, before the great and final day when the Lord God himself shall come and reward the sons of men according to their works, whether they be good or whether they be evil.

Even so. Amen.

7 And so Jacob made a tunic according to the word of the Lord God. Coat of many colors

And he placed it upon his son Joseph, and blessed him with all of the hidden blessings of wisdom.

8 And Jacob instructed him in the hidden wisdom of the Lord God, whereunto Joseph should be a priest of the Most High God.

9 Now when the brothers of Joseph had discovered that Jacob had made Joseph a priest unto the Most High God they were filled with the spirit of jealousy.

10 And they gathered unto their father Jacob saying, Why have you decided that Joseph should receive a tunic and become a priest unto the Lord God, and not us also?

11 And Jacob rebuked them saying, Joseph is a chosen vessel whom the Lord God has chosen, and it is according to his purposes. Who are you that you dare accuse God?

12 Truly, the Lord God has chosen him for His own purposes and you shall well abide under it, for this is the word of the Lord God.

13 And when Jacob had finished speaking, his sons murmured among themselves.

14 And it came to pass, Joseph dreamed a dream, wherein he saw all of the flocks of his brothers bowing down to his flocks. And Joseph boasted of this before his brothers, 15 and his brothers mocked him saying, Shall you become a prince over us? and his brothers murmured among themselves.

16 And it came to pass, Joseph dreamed another dream, and said unto his brothers, I have dreamed a dream wherein the sun, and the moon, and the stars bowed low before me.
And his brothers mocked him saying, 
As the Lord God lives and as we live, your blood shall be spilt on the ground before we fear you.

And his brothers murmured among themselves how they might kill Joseph, and a servant of Jacob secretly spied them.

And when Jacob heard of this he said unto Joseph: 
Do not fear my son: 
As the Lord God has decreed his decree, you shall be a prince over me and my entire house.

Yet pride has filled your heart. 
Let no boasting be found at all in your mouth, yea, neither in your heart, lest you fall under condemnation, for the Lord God hates a proud and boastful heart. 

You did come into this world naked and you shall leave it naked. 
And remember this, my son, the Lord God exalts whom he will, and the Lord God abases whom he will. 
Therefore you shall keep your heart humble before him all the days of your life.

Joseph was pierced in his heart, and dared not open his mouth to ever boast again.

The Book of Two Pearls
CHAPTER ELEVEN
Divisions 276-310

1 And it came to pass, Joseph was in the desert seeking his brethren and they seized upon him, and mocked him, saying: 
Behold, our prince is come unto us. 
May you live long, and may your kingdom be forever! 
And they worshiped him in mocking fashion, saying, Have mercy on us O king! 
Save us, O mighty one! 
And they seized upon Joseph to kill him, and Dan drew his sword and thrust it into the side of Joseph, however it pierced not his flesh. 
And all who stood by were astonished, and Reuben said, Truly, the Lord God has surely chosen him, and the power of the Most High dwells with him. 
Let not our hands shed his blood, for his blood shall surely cry up to the Lord God against us, and great would be the curse against our children unto seven generations. 
Yea, rather, let us cast him into a pit wherein he may perish for lack of meat or may be eaten by wild beasts, and thus shall our hands be free of his blood.

And so they seized the tunic which Jacob had made for Joseph and cast Joseph into a pit naked for to die.
7 Now, after Joseph's brothers had departed away from the pit into which they had cast Joseph, a band of Midianites came near unto it. 

8 And Hanok, the chief of the Midianites, said unto Joseph, I see that a great evil has befallen you.
What shall you give unto me that I remove you from this pit.

9 And Joseph said unto them, I shall serve you all the days of my life if you remove me from this pit.
Therefore, I pray, go unto my Father's house and tell my father where you shall take me, for it is the will of the Most High God that I should go with you.

10 And Hanok said, So shall it be.
And so Hanok commanded his sons to remove Joseph from the pit.

11 And Hanok sent one of his servants to Jacob that Jacob might know of the thing which had befallen Joseph.

And after the servant had spoken the thing which had befallen Joseph, Jacob said unto him.
This thing is by the hand of God.
And Jacob wept bitterly,
And Jacob bade the servant of Hanok to stay with him.

13 And while Joseph's brothers were eating the evening meat, Reuben said, Let us not allow our brother to die, for the Lord God shall surely avenge his death upon our heads and our children.

14 Therefore let us sell him to that foreign band of the sons of Ishmael that his blood be not upon us.
And so they were agreed as one and bound themselves by an oath.

15 However, when Reuben returned to the pit where they had cast Joseph he saw that Joseph was not there.

16 Then Reuben tore at his tunic and said, What has befallen our brother Joseph?
May the Lord God forgive us this evil which we have done unto our own brother whom the Lord God has chosen! And Reuben was bitterly sorrowful.

17 And the brothers of Joseph took a goat and slew it, and they took of the blood of the goat and put it on the tunic which Jacob had made for Joseph.

18 And when they had returned to their father, they said unto Jacob that Joseph had been overcome by a wild beast.

And when Jacob heard this he tore at his tunic, and put on sackcloth, and cast ashes upon his head for many days crying out, O my son, O my son!

19 However, Jacob knew that Joseph had not suffered the evil, and he kept the matter in his heart.
20 And Jacob took Joseph's tunic and folded it up in a cloth and gave it unto the servant of Hanok and said,

21 Deliver unto Joseph this tunic and all shall be well with you and your house, for the Most High God has ordained it so.

And the servant of Hanok said, I shall surely do it.

22 And Joseph said,
You must swear an oath that you keep the matter in your heart.

And you must not allow your eyes to gaze upon the tunic lest you be cursed, for it is holy unto the Most High God.

23 And so they took a ram and made a covenant to keep the matter secret, and Jacob said unto the servant of Hanok, So shall it be unto you if you shall break this covenant.

24 And so the servant of Hanok departed and delivered the tunic unto Joseph.

The Book of Two Pearls

CHAPTER TWELVE

Divisions 311-340

TWO PEARLS 7

1 And it came to pass, Hanok the Midianite sold Joseph to an Egyptian whose name was Potifar.

2 And Potifar had respect for Joseph seeing that he was a stout man and full of knowledge and wisdom.

And so Potifar made Joseph the master over his whole house.

3 And Joseph served Potifar well, and the Lord God greatly blessed the house of Potifar on account of Joseph.

4 And Joseph taught wisdom unto Potifar, yea, even in all the ways of the Lord God.

And Potifar did forsake the gods of Egypt to serve the living God, even the God of Abraham, Isaac, and Jacob.

5 And Joseph taught Potifar the hidden wisdom of the Lord God, even of the holy priesthood of God.

And Potifar became a priest unto the Most High God at the hand of Joseph.

6 And it came to pass, Shinmin, the wife of Potifar, did set her eyes upon Joseph, and Shinmin said unto Joseph, Come and lay with me.

7 And Joseph said unto her, I shall surely not lay with you, for I have made an oath unto the Lord God.

Who are you to tempt the Lord God?

8 However, Shinmin relented not, and so Shinmin said unto Joseph, If you lay not with me, I shall cause you to be cast into the prison until you repent.

9 And Joseph said, By my head and by the Lord God of Hosts, I shall never lay with you.
And it came to pass, one day while Joseph was walking in Potifar's house, Shinmin seized his garment, saying, I beg you, lie with me, for my master has utterly forsaken me.

However, Joseph refused to lie with the woman, that he fled naked out of the house.

And after Joseph had fled, Shinmin called for Potifar, and when Potifar had returned to the house, she cried unto him saying:

The Hebrew which you brought into this house, seized me saying, Lay with me. However, I did not lay with him, and he became angry and struggled against me; and I seized his tunic that he has fled naked out of the house.

So Potifar commanded his slaves to seek after Joseph and deliver him up.

And when Joseph was delivered unto Potifar, he said, I have appointed you to be the master over my whole house.

Yes, there is but only I alone over you. Why have you dealt with me in this manner, to bring shame upon my house?

And Joseph said, I have done no evil unto you, my lord. The wife of your youth seized my tunic and pleaded with me to lay with her, and for righteousness sake and because of my oath, I lied not with her.

And Potifar said unto Joseph, Of a certainty, I know that the thing which you speak is true.

And Potifar said, Of a truth, you have not sinned, yet for the sake of reproach, I must deliver you to prison for a little season, for you are a Hebrew slave in Egypt, and Pharaoh shall be sore displeased if he hears of the matter, and lest he take away my name and my house, I must do this thing.

So Potifar delivered Joseph to the prison saying to the master, Fear him as you fear me, for he is full of the spirit of the living God over all the earth.

Inasmuch as you entreat him like a brother, the living God shall bless you and your house.

And so the master of the prison feared Joseph.

And when the master had perceived that Joseph was full of wisdom he made him chief over all the prisoners, and Joseph became known unto the house of Pharaoh.
Pharaoh's dream

1 And it came to pass, Pharaoh sent for Jacob, for he had become renown in Egypt as one having the spirit of the gods, and an interpreter of dreams.

2 And Pharaoh said unto Joseph, I have dreamed a dream, and in all of the land of my kingdom neither my wise men nor my watchers have been able to tell the meaning thereof.

3 However, I perceive that you, Joseph, are filled with the wisdom of the lofty ones.

4 I pray, tell me the meaning of my dream and you shall be greatly rewarded, for truly, all of Egypt lies in my hand.

5 And Joseph said, May you live forever, O king.

Truly, I am dust and ashes, and there is no wisdom in me.

However, the Spirit of the Lord God Most High who is with me can tell the meaning thereof.

6 And Pharaoh said, This is the dream which I have dreamed:

7 There were seven fatted heifers drinking from a brook.

And behold seven sickly heifers appeared and did devour the seven fatted heifers.

And thus were the seven fatted heifers no more.

8 The dream has troubled me that sleep is fled far away from me; and I lay troubled on my bed.

Therefore I pray, Joseph, show me the meaning thereof, that I may have peace.

9 And Joseph, said, May peace be unto you, O king.

Thus says the Lord God who is the Most High God over all the earth:

10 It shall come to pass, there shall be seven years of bounteous harvest.

And after the seven years are passed, a fearsome damnation shall overtake the land.

11 And Joseph fell on his face before Pharaoh and cried, after the seven years of bounteous harvest are passed, there shall be seven years of famine; yea, even a sore famine which has not ever been in Egypt nor in all the earth.
Thus says the Most High God,
Take of your bounteous harvest and lay up unto the seven years of famine,
and the life of you and those of your kingdom shall not utterly perish.

13 And if you heed not,
your people shall become a great abhorrence unto the whole earth.

There shall be death of man and beast
as there has never been on the face of the whole earth.

14 And so Pharoah took his seal and placed it upon Joseph.

15 And there was not anyone in the land of Egypt who was greater than Joseph except Pharoah.

Thus did the Lord God bless Joseph.

The Book of Two Pearls

CHAPTER FOURTEEN

Divisions 366-390

Joseph’s dream

1 And it came to pass, the messenger of the Lord God appeared unto Joseph in a dream saying,

Joseph, you are a chosen vessel from among the children of men
and a great blessing unto all the earth.

2 You shall become two great and mighty nations in the hand of the Lord God:
for the Lord God exalts whom he will, and the Lord God abases whom he will,
and whom can stop his mighty hand?

3 And the Lord God performs this
that he may richly reward his faithful among the sons of men with the riches of the earth.

For the Lord God delights in the righteousness of his children,
that he may prosper them with all blessing.

4 Therefore walk humbly before your God;

for this day I have ordained you to be a savior in the land of Egypt,
wherein the Egyptians shall bare you on their shoulders and call you blessed;

Moreover, you shall preserve your house and the holy wisdom of the Lord God from destruction.

5 And when many days have passed, your seed shall be cause for a great work of the Lord God in
the sight of the heathen unto the glory of the Lord God.

6 And when Joseph awakened from his sleep,
he was astonished at all the Lord God had said unto him.

Joseph and Aseneth

1 And it came to pass, the Lord God gave Aseneth the daughter of Potifar to Joseph.

And Aseneth became the wife of Joseph at the hand of Potifar.

2 And the Lord God placed his seal upon them.

3 And it came to pass, Joseph knew his wife and she conceived.

And Aseneth bare Joseph two sons.
And they named the first Manasseh and the second Ephraim according to the word of the Lord God.

And the messenger of the Lord God appeared to Joseph in a dream saying,

Your sons Manasseh and Ephraim shall be two mighty nations before the Lord God.

And they shall be as two stiffnecked and rebellious goats that run away when they hear the voice of the shepherd.

In the latter time they shall be a scourge and a terror and shall fight the Lord God when he comes to reward the sons of men.

However, a remnant shall be faithful unto the Lord God.

And He shall give them the earth as an inheritance with you after I have raised up your bones from the dust.

The Book of Two Pearls

CHAPTER FIFTEEN
Divisions 391-415

Famine in Egypt

1 And it came to pass, according to the word of the Lord God, that a famine fell upon the land of Egypt and upon the lands of Jacob.

2 And the sons of Jacob said among themselves, We have little to eat; Wherefore shall we suffer ourselves to perish with hunger in this place which has been forsaken by the Lord God?

3 And thus they did murmur against the Lord God their God, however, Jacob knew of the honor that the Lord God had given unto his son Joseph by Pharoah.

5 And it came to pass, Jacob said unto his sons, make haste and go down unto Egypt for the Lord God has made known unto me that there is a ruler among the Egyptians who is full of wisdom and knowledge of the Lord God.

6 He shall have mercy on our souls, and shall sell grain unto you, that we live and not perish.

This has the Lord God provided.

7 And so Jacob sent all of his sons, except the youngest, from their lands; and they went down to the land of Egypt.

8 And when the brothers of Joseph were come to Egypt, they sought to buy grain.

9 And a man by the way said unto them, Go and seek Joseph the prince, for he sells grain.
10 And when the brothers of Joseph did find Joseph, they bowed down low to the earth, and said, 

11 And immediately Joseph knew that they were his brothers who had left him for to die in the pit. 

12 However, the brothers of Joseph knew him not because his appearance and language was according to the Egyptians. 

13 And Joseph answered coarsely unto them saying, Are you of the land of Egypt? 

14 And they said, No lord, We are twelve brothers except the younger who are come out of the land of Canaan to buy grain at the word of our father, lest we die. 

15 And Joseph said unto them angrily: Wherefore do you come unto me? Are you spies come to spy this land? What shall I do with you? 

16 And they answered, Not so, lord; We have need of grain that we perish not, for this great famine has reached unto our land, and has become a scourge unto us. 

17 And Joseph was bitter in his heart, yet he remembered the commandment of the Lord God. 

18 Therefore Joseph had pity on his brothers, and forgave them in his heart of the evil which they had done unto him, yet spoke he coarsely unto them saying: Bring unto me your younger brother and I shall sell you grain. 

19 And the brothers counseled among themselves that they might bring the younger brother Benjamin unto Joseph, and Joseph heard it, however, the brothers knew it not, for Joseph had spoken unto them by his interpreter. 

20 And when Joseph beheld them counseling among themselves, he had compassion on them. 

21 And so Joseph said unto them, Go unto your land and bring your father and your brother, yet Joseph kept Simeon and bound him hand and foot that he should remain. 

22 And Joseph commanded his servants that they should bring unto him sacks of grain for to give his brothers. 

23 And after they had mounted the sacks of grain onto their beasts, he sent them on their way.
1 And the messenger of the Lord God appeared unto Joseph saying, Here I Am!

2 And when Joseph turned he beheld the messenger of the Lord God standing in a flame of fire. And Joseph cried out saying, I am a dead man, for my eyes have seen the glory of the king of heaven!

3 And immediately the strength of Joseph left him and he fell to the ground as a dead man.

4 And the messenger of the Lord God touched Joseph saying, Joseph, Joseph, stand up on your feet as a man and fear not. For you have been chosen from among all your brethren; yea, even from all the sons of men which dwell on the earth, to be a chosen branch unto the Lord God.

5 And through your seed all the nations shall be blessed with the fruit of bounty: where the wine shall overflow the vats; and where the milk shall overflow unto the dung hills.

6 And after Joseph had arisen to his feet the messenger of the Lord said, Behold the handiwork of the Lord God! And Joseph began to quake exceedingly, for marvelous and terrible to behold was the vision which the Lord God had opened unto him.

7 And the messenger of the Lord God said unto Joseph: This is the kingdom which I have created for my own purpose and it is very great. Is it not marvelous to behold?

8 And the vision multiplied before Joseph eyes, and Joseph said, What is the meaning of the vision, my Lord? It is great to behold and marvelous in my eyes.

9 The land on which you stand is one land among all of the lands which I have created by my own hand. And I set them on nothing, for I the Lord God am the foundation of them.

10 Behold, the lands which number more than the sands of the sea. And this is my work and my great glory, to give unto my children that which I have prepared for them, yea, even all I possess.
13 And Joseph said,
How great and mighty is the Lord God, full of wisdom and strength and mercy,
for I have never at any time considered that this could be.

14 And Joseph fell down and worshiped the Lord God.

15 And the Lord God said,
Joseph if you are faithful to the Lord God all the days of your life,
and walk circumspectly before my face,
you shall be lifted up, even to the throne of God,
and you shall be a master workman in all wisdom,
yea, even in all of the hidden wisdom which is the Lord God's.

16 And you shall inherit, with your faithful seed with you, the glory of the Lord God.

17 And you shall sit in my throne, yea, even the throne of God.

18 And Joseph fell on his face and cried out,
Depart from me Lord, for I am not worthy to be called to such a great and marvelous honor.

19 And the Lord God said unto Joseph,
The Lord God has seen your great faithfulness.
You are more faithful than any of the sons of men upon on the face of the whole earth:

20 For the Lord God casts the proud to the dust and exalts the humble.
The power of the wicked shall be completely destroyed,
yet the Lord God delights in the throne of the faithful.

21 And the Lord God said,
Look up.

And when Joseph had looked up,
he beheld a great multitude that had the appearance of the sons of men.
And they did shine like the sun,
22 and every one of them had a golden crown on his head,
and they were singing and praising God around his glorious throne.

And there was one in the midst of the throne which had a name written on him,
and his name was Theosophia, which is Wisdom of God.

23 And the Lord God said unto Joseph,
Joseph, my son, these are those who have glorified my name.
They shall be my sons forever.

And at the latter time you shall rise from the dust
and take your inheritance in the midst of my holy congregation forever.

Even forever and ever.

Amen.
Joseph teaches the priests

1 And it came to pass, Joseph was reasoning with the priests of On, 2 and the priests said unto him,

Surely you have commoned with the gods, for there has never been a wiser man in all of Egypt.

3 And Joseph taught the priests the knowledge of the Lord God. 4 And some of priests secretly worshiped the God of Abraham, Isaac, and Jacob, and said,

If the Lord God would have us be an example to the people, so be it, for we know that the Lord God is god over all the earth.

5 And Joseph said,

See that you do it not, for the time is not fully come.

Not many days hence shall you and your children openly serve the God of Abraham, Isaac, and Jacob.

Nevertheless, the time is not yet.

6 And Joseph taught unto those faithful to the Lord God the hidden wisdom of the fathers saying,

Of a truth, this wisdom was given to Adam, and it has come down to us by the hands of my fathers.

And many things did Joseph teach unto the faithful which cannot be written.

7 And, yea, it is not to be had among the wicked and unbelieving, for the Lord God shall not allow his holy wisdom to be defiled.

8 And Joseph taught them all things pertaining to the priesthood of the Most High.

9 And Joseph taught them knowledge concerning the sun, the moon, and the stars, saying,

They are nothing but only merely the works of the hands of the Lord God.

10 And they were astonished that the sun was not a god, saying:

If the sun being so marvelous is not a god, then surely how strong is the Lord God Most High who has formed it.

11 And Joseph said,

Not many years hence there shall arise a Pharoah which has not respect for my people.

They shall be treated with contempt and become slaves unto the people of Egypt.

They shall become a stench and an abhorrence in the nostrils of the Most High.

12 And when the oppression becomes a burden too hard to bare, the Lord God will have mercy on them;

and one shall arise at the word of the Lord God who shall lead his people out of this place.
13 He shall be a prince in the king's house notwithstanding he shall spring from the loins of my father.
14 When he opens his mouth he shall roar as a lion roars.

And when he stands up, he shall speak with the voice of God almighty.
15 And he shall show forth the mighty wonders of God unto you.
And he shall confound all of the wisdom of Egypt.
And he shall lead you to a land which the Lord God shall give unto you as an inheritance.
16 Him must you hear.

And there shall be great weeping and wailing in that day, for the Lord God shall visit the iniquity of the fathers in Egypt upon the heads of the sons, except they repent.
18 And when you are led out of this place, you must bare my bones on your shoulders.
For I desire not to stand before the Lord God in this place when He shall visit the earth and reward the sons of men according to their works in the great last day. Amen.

20 Behold, these things I know. This is to reveal the accounts of the future that will come to pass, received by me by the holy spirit of time, and to the ages without end. Take heed.

TWO PEARLS 15:20-23

21 The Wedding Vow of Adam to Eve,
Gleaming light from your soft eyes, enter the dark corners of my mind.
Your soft gentle touch of your smile causes emotions to have no sense of time.

22 Woman made from me, do not turn away, nor look upon anything other than my face.
I see good and laughter from day to day.
Let me keep your heart now and always.

23 Walk with me as long as eternity will be.
Let me lead you to undying light and love.
If you agree and follow beside me, peaceful secrets will overflow from above.
The words of Hadar and Melech

486. Proven writings to ensure faith and to encourage spiritual revolt against evil prevalence.
487. Thus being affirmed, Lo, Hadar of wisdom and spirit, heed.
488. Thus says Melech, the righteous and wise,
489. I look upon the land and see beauty yet horror prevails and I ask 'Why?'
490. The answer will come soon. Amen.
491. In the 219th year after Israel broke away from Ephraim, [ , BC] we ascended upon the Mount of Egypt.
492. Yes, all you participants of the time being, I say, Turn back. Change your ways from evil.
493. Knowing that the percentage of you are vast and ruling to ignorance and deceit and corruption that will assure obedience of us pure, honest, genuine and worthy dwellers of the law.
494. On the contrary, you evil rulers and congregations of evil works shall only manifest yourselves and unbelievers for only a season.
495. Hallelujah. The meek shall inherit the earth.
496. Your battle will disperse of the wicked, diseased, the unrighteous and forsakenly as well the righteous.
497. Why do you ask ‘forsaken’? Because these righteous congregationers are temples of hypocrisy and have become infected, so I have warned against.
498. These righteous forsakeners that I have condemned to death shall not be eternal death.
499. Look, the day of judgment would categorize their dwelling in ever life.
500. Understand. If you shall be a participant of this generation, in reference to your death, it shall not be of waste and condemnation yet of gratitude and of holy cleansing.
501. Look. You have been a part, a spiritual vessel, of God’s prophecy.
503. All you kingdoms and dwellers of wealth and power are yet heavy laden with defeat.
The plagues descending upon earth and our time will creep into your boundaries as well.

Look.
You shall surely beg for forgiveness.

I am a jealous angry God, yet I am a forgiving God.
Amen.

Holy, holy, holy.

10 All you that abide in man’s law, you will surely be defeated into peasantry and other ordered works by the evil powers that heed to evil.

Cast your ears upon the horizon for the thunder and the trumpets wail.

I am meaning to not cast stones upon the hand that feeds you, however, rebel, rebel, rebel against the branding.
Amen.
The Book of Two Pearls

CHAPTER NINETEEN
Divisions 511-545

The words of Hadar and Melech

11 Thus says Melech, according to God’s word.

I looked upon the land from the Mount of Egypt, and I saw that the world is fading quickly.

God will judge you.

12 Why do the rich vex the poor?

Is it because the poor attract jealousy from them?

God says,
Damn the rulers who take to trial my own poor.

They shall enter eternal torment along with their god.

Listen.
The swarm is coming from the pit to sting those who oppress us.

Hallelujah.

13 Now I see the truth.

The fields are ripening quickly.

O God, this is harvest time, yet hurry for they may not endure until you come.

14 This is the sign of the time.

New pestilence and deformed plagues are at the threshold of your existence.

God said,
Man’s flesh will waste away in pestilence.

Hold fast even though these come upon you.

Rejoice, for God will intervene to save his poor from this scourge.

15 From this mount, I see peace on the earth yet from the heavens will come war, the final confrontation, not between boundaries of races, yet of wealth and not.

16 I see their houses from here and I wonder if peace exists within their dwellings for we know not.

Peace is here, yet there, ”Nay or Yea?”

17 I know that out of 1,000 houses there probably is not one that is righteous.

I see their prosperity, yet do they prosper with God?

No.

18 Yet remember God will forgive them for they know not what they do.
Where has wisdom gone?
19 This ends the words of Melech.
Amen.

20 Behold, these things I know.
This is to reveal the accounts of the future that will come to pass,
received by me by the holy spirit of time and to the ages without end.
Take heed.
Amen.

21 The Wedding Vow of Adam To Eve,

Gleaming light from your soft eyes,
enter the dark corners of my mind.
Your soft gentle touch of your smile
causes emotions to have no sense of time.

22 Woman made from me,
do not turn away, nor look upon anything other than my face.
I see good and laughter from day to day.
Let me keep your heart now and always.

23 Walk with me as long as eternity will be.
Let me lead you to undying light and love.
If you agree and follow beside me,
peaceful secrets will overflow from above.

The Book of Two Pearls
CHAPTER TWENTY
Divisions 546-585

The words of Abigdor

TWO PEARLS 16

1 These are the words of Abigdor which were given to him. (of Edessa, east of Antioch)

I have been told by God to go to a deep thick forest alone,
and that I will be visited by instructors from the 3rd heaven.

2 In the state of meditation,
I will acquire the wisdom and ability to carry out the prophecy of the Lord God.
This will unfold upon the land just like a snake crawls upon the dirt.

My meditation will help me identify with my purpose that God has ordained of me.

3 These Babel bastards will reap what they have sown.
They have fornicated with God’s children.

God is going to use this meditation that is going to take place in a deep forest to give me strength and courage and condition me to carry out his will upon the synagogues of Nakash. 

Revelations 3:9

Thus says the Lord God of hosts. Amen.

Another prophecy written by Hadar and Melech

4 The word of the Lord God came unto me saying, This land will receive reckoning very shortly.

7 Yet I will spare my people this time.

I will shorten your days from 1,200, twelve moons to half of seven.

6 Damn you, Amor. [the Amorites were ancient Caananite people that were unfaithful] [1200 BC? (volcanoes and mini-ice age)]

509. I take pity upon my virgin bride. Revelation 22:17

8 Golgath will return and lay waste on some of my holy ones. Pilate, etc. Revelation 10, etc

The gazing window will report this news to the pagans. Roman diispersion of Judea in AD 68

My “bride” Enoch will be saved from most of the horror and desolation to come. Revelation 22:17

The ark is preparing again, for my servant Noah. (Jesus, who is David, who is Shem, etc)

9 The wings of the cherubim hold back this time as of now, yet not for much longer.

The seraphim await to deliver fire and punishment upon rebellious Amor. (Babylon/Canaan)

The Lord God says to Amor,

Love me and obey my law.

10 Why do the heathen play stones and sticks with whores and loose women?

The mouths of prostitutes perform shame upon weak men.

11 These are the signs to observe that will happen before the punishment comes to pass upon the unclean bird Amor.

Shameful beasts will pleasure their bodies from behind.

Wives will desire ungodly heathen that are filth and have their beginning from the abyss. Revelation 9
Wanton slayers of infants and children will rape the spirit from Caesar’s slaves.

Unruly men will forbid the acceptable offering.

The land of milk and honey will become the land ofilk and money; of this, it has begun already.

12 These signs are to come to pass, says the Lord God.

Our brother Saul shall warn of this. Paul was dead 10 years before Revelations was written. Here might refer to Roman Christians that are ruled by David’s kingdom.

13 According to the heathen time of the 21st of the 11th month, I left my profession in confusion.

On the 21st day of the 12th month, the guiding hand of God led me back into it; for he sees that there is a good to this.

The horror to come may be the reason.

I do not know.

The Lord God is a mysterious God.

The Book of Two Pearls

CHAPTER TWENTY ONE

Divisions 586-625

The words of Abigdor

TWO PEARLS 16

14 Now a parable, “John’s Battle With Satyr”. Jonathan was Saul’s son, of the Roman-Egyptian tribes of Israel. Dionysus was a satyr. Absalom was David’s evil twin.

John had three wives, one was named Kush, one was named Nephi, one was named Lilith.

A son was born from Kush.

His name was Adam, yet others called him Joseph. David, son of Jesse

15 One day, Lilith’s son Rollo was sent by Satyr to lure Adam from John. David from Samuel

John’s God cut the strings of deception very quickly. webs in a cave

Kush and Lilith now live in harmony. David and Johnathan

Nephi had a son supposedly by John yet it turned out to be the son of Nephi’s own father Yubal. David by Bathsheba had Solomon

Samuel sent Bathsheba via Uriah

Nephi no longer taunts John, for she has fallen out from him. Michel and David

Life for John is turbulent, yet the Lord God will save him from deception for Joshua will be his rock. the royal house of David

Jesus

16 A man asked me, Who do you think you are? Elias? Indication that Abigdor was ascetic

I said, You mock me.

Moses gave a commandment: You shall not witness falsely.
These are the laws of the Lord God for the land of Amor.

You shall not have any other gods against me.

You shall not construct any statues resembling anything up or below, or of any soul, or honor them with your heart, soul or mind.

You shall not profane the name of the Lord God to men.

Do not forget my Sabbaths, O Manasseh. (Rome)

Honor and love your parents in the name of the Lord God, so that death does not hover over you.

You shall never murder nor kill for naught.

You shall never be a whore or whore-monger.

You shall never take without asking or paying for it.

You shall never lust for things that do not belong to you.

You shall not lie nor be a tale-bearer.

You shall not consume the abominable.

You shall not act as a beast. (Revelations 10)

You shall not abort infants, nor act as Lilith. (luring men away from their wives)

You shall not follow Molech and Ashteroth, nor their wives. (Canaanite gods)

You shall not commit incest.

Wash yourselves with the waters of repentance and be clean.

Do not be a vessel for shades. (shadowy traitors)

God will destroy the phantoms, for their lot is oblivion.

Do you know that we will judge the gods?

The Lord God sent us here to be kings and judges at his supper.

Listen, says the Lord God. The days are coming that darkness will fall upon the land of Amor, and Lilith will yell from her bed to kill their sons in the evening.

The heavens will become hot because of the sun and Nakash will gaze from the hunter as a lion, to kill what Lilith left for him.

The number of days for the judgment will be 49 days multiplied by 42 years. $7 \times 7 \times 6 = 2,058$

$49 \times 42 \times 365 = 751,170$

Woman, made from me, do not turn away nor look upon anything other than my face.

I see good and laughter from day to day.

Let me keep your heart now and always even to the end of time.

Amen.
Warning upon that generation

1 From the voice in the wilderness, heed this warning.

Mercy on you.

Repent, repent, repent.

Pray right now.

Hurry, for the time is running out and your end is nigh.

And yet, yet 1,000 years will remain so that you, who are survived, shall bury all the earthly dead and witness God’s final wrath and his awesome return by Joshua the messiah.

2 For those who think Lilith and [truds] are nothing except nonsense, they are doing the work of Nakash.

Just because you do not see, does not make it an untruth.

This is the way of devils, they do not appear to show you the truth.

They appear to children and innocent creations.

Devils are at your side every day.

3 You, who are in this generation, shall see great wonders and times of trouble with famine and plagues.

Thus, so God’s punishment will be released upon you as Nakash attempts his final temptation and all his miraculous power to easily convince you that you will not burn in torment.

4 Have faith in all, against the evil that you will witness.

Just like your nemesis that will be cast upon the earth and cause the world to end, so shall you be cast under it.

Hence, it will be blood, fire, and sulphur.

There is no place on earth to escape.

Only the righteous and the faithful know the safe haven where you shall not be stricken.

5 Therefore, I say, Go there.

Know the place when the trumpet sounds, the one place on earth that is safe is no not room for many.

6 Your wicked ways, ignorance, immorality and selfishness are in your blood for generations to come.

You, your children and your children’s children have succumbed to Nimrud; idolizing and deitism.

Evil ones shall not pass in this generation before your end is nigh.
Your synagogues are corrupt, and so you have been ruined as Sodom and Gomorrah.

7 Hadar wrote this as God gave him utterance.
Amen.

The Book of Two Pearls

CHAPTER TWENTY TWO

Divisions 651-685

TWO PEARLS 18-19

Concerning Joshua and the twelve

1 The devil works evil in the hearts of men 12 hours a day, and 12 hours a night, and 12 months a year, week by week.

This is why his name, yea his hidden name, is Sametiwotufs.

2 Joshua said, All things exist in and with one another and will again be resolved into their own roots for the material is dissolved into the roots of its ways alone.

He who has ears to hear, let him hear.

Petras said, Since you have explained all things unto us, tell us what is the sin of the world?

Joshua said, Sin does not exist except that you create it when you give in to your nature.

Because of this, I came into the world to restore it to its root.

Because of this, you come to be and die.

3 Hollow is a life of treachery when a woman partakes of the devices of Nakash.

Her voice echoes like a bitch in the night among the deserts of the dead.

Her mind is not capable of understanding the desire of a man’s love to his God.

4 She sits reclined and gazing by pouring the aroma of the mandrake into her breath.

Yet my Lord, your love can teach me the ways of truth.
I shall never walk alone in the world as long as you are there beside me.

5 Let all the abominable ones suffer your wrath so that they may see the love and sacrifice you have made.

6 It was in Jerusalem that Joshua and the twelve apostles were keeping the Passover feast.

After Judah betrayed him and he was killed, he lay in the tomb for 3 days and 3 nights.

On the 3rd day of the unleavened feast of Passover, he arose to life, yet no one knew of this until the Sabbath drew to a close.

7 Mariam discovered the body was not there and went to tell the disciples.
My Lord, if only women were like Mariam, if only they loved you enough to lead ignorant men to the truth of your light.

How the wicked are numbered

1 The wicked ones are numbered according to their sins.

The abominable will number 132,000.

Those who break the ten laws will number 612,000.

And those who are of Nakash will number 652,000.

2 Those who bow to the image will number 150,000.

Those who honor Therion will number 244,000.

3 All the wicked that will be punished will number 2,636,000.

There may be more before all is fulfilled.

However, 659,000 will be given over to the four winds.

Unbelievers will be separated and numbered the same.

They number 28,000.

They will follow the rest by separation among the four winds.

The number of the wicked is 2,664,000 divided in quarters.

4 Now, I give you a hidden message, if you are wise, you will understand.

The king of Amor is the door to the power of Therion.

Watch. Repent. Pray.

Amen.

The Book of Two Pearls

Prophecy concerning the end

1 Thus says the Lord God, The spirit of evil is here.

The daughters of Babylon the whore have embraced her when her feast day comes.

The Lord says, I hate your moons and feasts, I will end them all.

2 Heylel has boasted that he will bring down the congregation from its foundation in wrath, for three times and a half he will wage war.

However, Michael, Gabriel, Uriel, Raphael, Phanuel, Saraphael and Raguel are ready to blow the trumps of the Lord God.
3 There will be hail-stones all ablaze with the blood of the wicked.

The blazing mountain will destroy the ports of the sea.

Wormwood will fall and poison waters of life and many will die thereof.

The great star of Tau will return, that left a flood in the days of Noah.

4 Devils from the abyss will torture wicked men for 150 days.

Four will lead 200,000,000 shades for 391 days and an hour.

Then the kingdoms of the earth will belong to the Lord God and his son, Joshua.

Yet this will not go well with the heathen, for they will be angered, yet the Lord God will plague them with sores, blood, heat, darkness and drought.

Then the war will come; the third and final war to end all wars; and the world will war, yet not for long.

5 There shall come the son from the east, with thousands of his holy hosts of heaven to render judgment on them that sit among the trees eating pigs, mice, and everything abominable.

These shall be thrown into the fire and become ashes, and, lo, worms will be in their flesh and they shall feel this thing forever, yea, they shall die a horrible death.

6 The Lord knows their thoughts, He knows of the masses they keep.

He knows they have eaten the broth of unclean meats.

He also knows the thoughts of lust in the hearts of men.

He will not allow them to go unpunished.

Belial forever captivates the world yet not for long.

He will be brought down to the pit and be chained there for 1,000 days.

7 During the day of the son, all who have breath will rest and be given life eternal.

After Belial escapes, he will unleash his mighty devil Gog, the master of Magog, for a final battle.

He will be defeated by fire.

Belial will be burned from within into nothing, forever will he anguish in the place of the dead, the sea of sulphur.

8 After this, a holy rest will come upon the Messiah and his followers in order that they feel not the pain of the purifying fire of God.

All things will be burned up and the earth will lie in silence for less than one half hour.

The earth will itself be renewed to eternal life, then all will awaken from their holy rest,
and the new city of God will appear, for this city must descend upon purified ground in order to be holy forever. 715.

9 God will dry all tears and the holy ones will live in peace and love with Joshua forever and ever with no end to glorious everlasting life. Amen.

The Book of Two Pearls

CHAPTER TWENTY TWO

Divisions 716-740

The righteous Chattoatl

1 And Cainan became the father of Heth. 716.

The people of Heth began calling themselves Hitti or Chitti. 717.

When Alexander conquered Asia, (Anatolia) the Chitti went north and west into Europa, and then sailed to a new land. 718.

They changed their name to Chatti. 719.

2 There, they built a temple called Tenochtitilan with 13 levels of heaven and 9 steps to the underworld. 720.

They practiced heathen rituals, and tore out the hearts of their human sacrifices. 721.

3 One day, their god appeared to them in the form of a winged serpent. Quetzocoatl 722.

In this heathen tribe resided a righteous man named Chattoatl who was inspired to denounce the worship of the serpent god of the Achittics. Aztecs 723.

Chattoatl prophesied saying,

The men from Gaul (Gaelic France) will come and bring plague upon your heathen tribe. 724.

The God of Eber cursed us for our father’s sin, yet now calls us to repent and believe in the one who manifested in Jerusalem, and died for even us. Mormon name 725.

The curse is no more, for He left it in the place of the dead with the phantoms. 726.

He arose as a new creature, and so we should rise in newness as well. 727.

4 My brothers, repent and be washed in baptism, so that this coming invasion will not catch you unaware. 728.

Denounce Quetzocoatl and his ways, and turn to the true God of Jacob. 729.

5 When he said this, the Achittics took him and laid him upon the altar of the temple of Tenochtitilan and cut out his heart. 730.

It came to pass that all Chattoatl said was fulfilled. 731.

Here ends the testimony of Chattoatl unto the Achittic people in the new land.
Secret of life

1 Soothing hours of light reflect the warmth of the word of Heaven above.

He guides the hearts of men alike with undying and wondrous love.

2 He knew us and we knew him, yet we left to fulfill a Father’s plan.

We were in ignorance, and this is why we became man.

3 Lessons to learn and things to do, bring us into his own perfection.

Some of us do not learn, and it is a shame that he gives them rejection.

4 Soothing hours of light reflect the tenderness of the one above.

He guides our obedient hearts, souls, and minds with his eternal love.

Amen.

The Book of Two Pearls

CHAPTER TWENTY THREE

Divisions 741-770

The mystical vision of the prophet Esdras the high priest

1 This is the word that was given unto Esdras the prophet and high priest in the confines of Babylon.

2 Let the children weep and moan for the day of vengeance has come, the fire has been kindled in the midst of the seven circles of death.

The circles speak each a prophecy that pertains to the end of all things, and here is what they have said to me, Esdras your prophet.

3 The first circle said, No longer will the tainted sheets of prostitution be forthcoming.

The lords of clandestined mirth have ended the perversion of intercourse.

4 The second said, Blood and entrails are soon to be thrown about in the land of mixture.

Mothers will see their babies dissolve into lifeless garbage that shall draw the maggots of slaughter.

5 The third said, Hearts will pound heavily because the rotten corpse of destruction has arrived on the wings of retribution.

No more celebration, gladness, or dancing will be seen or heard in all the land for a space of 7 times 7.

The jubilee will end this terror yet even then a merry heart will be lacking.
6 The fourth said, Animals have given you life, and now they bring death and calamity. A strange plague has come from beasts, called Arnabeth. Why has this happened? It is because you have committed fornication with many strangers and have given birth to children by numerous men. Since you live by the law of Arnab, you will die by her law.

7 The fifth said, You have been druggers, and now you live up to the name of your choice of stupor. Opium was the most common drug It is called "dead", and now you are dead. Your flesh rots and your bones dissolve. You have become a man of 100 in just a moment of time. You are detestable and a shame to the image of God. Tumors will afflict you and cause your spirit to dwindle.

8 The sixth said, Harvest the urine from the bowls of trial. Your food has turned to mildew, along with your mind. No longer will the Lord God sit idle, and allow the dregs of men to congregate within His temple. You are toxic, and the Devil is your image.

9 The seventh said, Rain, storm, and tempest in the hour of flight will cause faith to cease. None believe in Joshua. (Jesus) Shall the Lord God cause destruction unmeasurable? Watch yourselves with the eyes that none can see. Plead with God to restore the former paradise, before the chance fades into oblivion.
The mystical vision of the prophet Esdras the high priest

10 As soon as the voices of the seven circles were finished, I saw a large flat surface appear.

11 He said unto me, “Watch these visions, and write what you see, yet do not explain. Write them in single words. We must hide the truth from those with ears that do not hear and from those with eyes that do not see.”

12 I looked and began to write. The first is "heat". The second is "ice". The third is "mist". The fourth is "pain". The fifth is "death". The sixth is "blood". The seventh is "rest". I did not know what this meant, yet I wrote it down nonetheless.

13 I took my stand upon the universal path of knowledge and I heard one voice say to me, “This is not what is; for you have been blinded as all others to the fact of existence.” Nothing is; yet all exists. You will find Me over there or under here. I am in all, and all is the same. You must free yourself from the convoluted and enter the vastness of sense.
You will never make sense out of nonsense so turn away from perverting sense.

14 My handiwork is a veil to be lifted only by those who are willing to see and hear.

If you perceived my true form,
you would cease to be in a twinkling of an eye.

I will utilize this in the latter day of my wrath.

Meditate upon me,
and acquire the mind of the only true God.

I am the only true God,
and my seed (Jesus) testifies of this.

15 I, Esdras, wrote this down in the 33rd year after the destruction of Jerusalem.

16 Behold my son, I, Esdras, have caused to come into your hands the writings of Melech
in which he had left a record of his life among men
and of the blessings of the Lord God unto him.

I have brought this to you that you might restore that which was lost
and that the complete record, in its original purity,
might be found again among the sons of men.

17 Behold, these things are sacred.

Do not send them unto the heathen,
yet let them be for the edification of the chosen ones,
that your hearts may be turned unto the fathers,
and you may draw close to them and they to you.

18 Thus will the veil be withdrawn
and you will commune with the congregation of the Lord God
and shall be ushered back unto my presence.

19 Go now and do this work that I have placed in your hands.
Amen.

The Book of Two Pearls

CHAPTER TWENTY FIVE
Divisions 806-840

The book of Melech (i.e. Lamech)

1 I, Melech, was born the son of Barak
who was the minister to Nimrud who reigned in Ur of Babel.

2 Now this Nimrud was a wicked man and an idolater
and my father was led to follow after his abominations.

3 Nimrud was a man of mighty power,
for he was master of the great secrets of the builders
and had in his hands all the secrets of the ancients as they had come down from Cain,

wherein he knew the words of power and the signs for using them
and he had the holy garments which had been given unto Adam in the garden
in that was also great power.

4 All of this power did Nimrud use to get gain
after the manner of the secret combination.

Term used by the Book of Mormon
5 With his power he had set out to build a tower which would see into the sky, even the city called Babel.

Nimrud thought he might depose God from his throne.

6 Yet God frustrated the plans of Nimrud by confounding the language of him and his people that they could no longer remember the sacred words and they scattered forth over the face of the land.

7 At that time Nimrud came and established the city of Ur which is the city of light, for he yet retained his determination to build a city to rival the city of God that the light and power might center in him.

8 And through the ministration of the Devil he received again some of the words of power and did reorganize the secret combination among his people; yet he had not power as at the first for the pure language was not restored to him according to the decree of the Most High.

9 Now, in all the wickedness of Nimrud, my father stood by his side for he was deceived by the subtle cunning and power which Nimrud possessed.

TWO PEARLS 25

1 My father Barak was the son of Jacob (not the patriarch) and Jacob was the son of Carmel and Carmel was the son of Levi and Levi was the son of Betzalel, in whose days the land was desolate.

2 The land of Betzalel was desolate because of the flood that came. The people withdrew from the land and settled upon higher ground until the waters dried up. The sons of Betzalel helped replenish the land along with the sons of Noe.

Concerning Noah

1 Noe was the son of Lamech, the son of Methuselah, the son of Enoch, who was taken that he might minister unto those in the flesh who sought a higher law than was available to them elsewhere.

2 Now the birth of Noah was in this manner. While his father Lamech was traveling toward his home, a messenger of the Lord God appeared unto him and saluted him, saying, Hail Lamech, favored one of God, for according to the promise of the Lord God to your father Enoch, you have been chosen to be father to him (Noah) though whom the seed of God will be preserved through the flood which God will send upon the land in judgment, for all the sons of men have gone astray through the corruptions of those messengers that fell from among the gods and mingled their seed with the daughters of men and begat sons of great strength and mighty wickedness. These have caused all flesh to corrupt their way before the Lord God. They shall be destroyed.
Noah's appearance

1 And when Noe was born, his body was white like the snow and his hair was as white as wool.
2 His eyes were also like flames of fire.
3 This caused great concern to his father and mother, and his father's wives and children, and his entire house.

2 This was a source of amazement and concern unto Lamech who thereupon went unto his father, Methuselah, and finding him he said,

My father, this day did my wife, your daughter, give birth to a man-child.

3 And at his birth the child's hair was white and fire seemed to come from his eyes and his skin was white like the snow.
4 Tell me now the meaning of these things and how can I raise such a son?

5 Hearing these words, Methuselah also was troubled and said, Fear not, my son,

for although I know not the meaning of these things, I will go unto my father, Enoch, for he is privy to the messengers and he will be able to explain all things to us.

6 Methuselah traveled to the top of the highest mountain whence he could speak unto his father, Enoch, and he said unto him,

My father, my daughter, who is the wife of my son Lamech, hath this day brought forth a man-child.

7 And at his birth the child's hair was white and fire seemed to come from his eyes and his skin was as white as snow.
8 My son Lamech is greatly perplexed as to the meaning of these things and how he can raise such a son.

The Book of Two Pearls

CHAPTER TWENTY FIVE
Divisions 841-850

1 Hearing this report, Enoch comforted his son Methuselah, saying, Fear not, my son, nor fret over this matter,

For did not a holy messenger visit your son Lamech and tell him that this should be the seed of God?

And was it not so?
2 For this cause have these things happened; yet on the 8th day when the child is circumcised, he shall be covered and shall appear as other men except that his hair shall remain white for a sign that through him the Lord God will do a mighty work.

3 This word did Methuselah return to his son Lamech and he was comforted.

4 And on the 8th day when the child was circumcised, he was covered so that he became the same as other men except that his hair remained white and they called his name Noah, which by interpretation is comfort, because, Lamech said, My heart is comforted to know that my seed shall be preserved through this child.

5 And the child grew and waxed strong in wisdom and he was initiated into the order of the ancients and learned the rites and ordinances and the powers of the builders with the signs and tokens and key words wherewith he could call upon the powers to combat the forces of the adversary.

6 In the next generation men corrupted their hearts, for the daughters of (mortal) men went forth and lay with the (immortal) sons of God, and that was an abomination in the eyes of God.

7 For this reason, the Lord God said unto Noe, Behold, the daughters of men have sold themselves and my anger is kindled against them, for they will not take heed to my voice; now, all those who go in unto them will be destroyed with them.

The Book of Two Pearls

CHAPTER TWENTY SIX
Divisions 851-885

TWO PEARLS 29

The exploits of Nimrud

1 After the flood, the people of Betzalel settled in the land.

Betzalel begat Levi,
Levi begat Carmel,
Carmel begat Jacob,
Jacob begat Barak.

Barak begat Melech, who is the one preserving this record.

2 Concerning the exploits of Nimrud.

Noe’s son Shem heard about the exploits of Nimrud.
He heard that after Kush died, Nimrud had taken his own mother to wife.
She was a daughter of Shem.

3 This unholy alliance angered Shem.

It was an unthought of relationship in those days that a son should play the pervert with his own mother. Oedipus, Paul’s early letters too
4 On a certain day, Shem came to Nimrud and said,
In three days, you will be torn down and there will be nothing left yet the shameful object of your desire.

5 Nimrud stood up and said,
Shem, you see how wise I am concerning the ancient secrets and that I am a crafty hunter of man and beast.
I am the only true savior of the land.
I am a god to the people within my realm.
I could destroy you at this moment if I so desire.
Shem said, No longer shall you be the god of the hunt, yet in 3 days you will be the fallen king.

6 Two years came to pass and Nimrud forgot the warning of Shem.
Around this time, Abram was called from Ur by the Lord God to begin his congregation.
Abram left the idols of Nimrud behind and God changed his name to Abraham, the father of many nations.
My father Barak was in the house of Nimrud at the time Abraham left.
The father of Abraham remained with us.

7 Abraham sent word to Nimrud saying,
In one year is your death, O king.
Your wife will also die in seven years of your death.
However, your legacy will taint the generations of my people and, at the end, you shall even rise in judgment against the Amorites and Beritites and all those that sprang from them.

8 It came to pass that Shem marched with an army to Babel and overtook Nimrud in battle.
The sword of Shem tore Nimrud asunder.
Afterward, his wife found one part of his body and set up obelisks in honor of that foul thing she found.
She kept it by her and even did the unspeakable with it.
By this time, I left Babel yet, like Abraham's father did, my father remained also.
I joined Abraham's flock in Bethel.

9 Seven years passed and Nimrud's wife was torn apart by wild boars in the desert.
To this day, we have the saying, In the desert, the night hag is there trying to find a resting place.

10 Now, before she died, she gave birth to a son named Salosobet, for he was third in the house to rule the heathens of Babel.
Salosobet did the evil that his father Nimrud did before him and even spread his seed among the Assyrians.

11 The armies of Salosobet searched for Shem, yet could not find him for his bloodline was vast, and the Lord God hid him in the mountain, of which was later called Sinai.

There, Shem scribed the books which had been taken upon the ark so that they may be preserved.

886. When Shem was 600 years old, he made a testament unto his people.

He said, My days are coming to an end and I must prophesy what the Lord God has revealed unto me.

In the end of days, God will send his word (Jesus) to die.

Many will obey the word and wash themselves in its blood.

However, Nimrud will return with his prostitute on top of man and cause kings to commit abominations in the name of the word which they will replace with another one. (Paul?)

2 Shadows will ride the spirits of men and cast them into the pit.

3 My people will fight another like unto Nimrud before this, his name will be Dagol.

The leader of my people will be Judas. (Maccabees, etc)

The children and their mother will die because of Piggul. (Dagol?)

The same will also come to pass in the last days.

4 The people of Sadra will also be taken over by adulterous men that shall spread another word not heard of before that time.

Another congregation will profane the name of the Lord God into a strange sound never heard of.

Then I will send a strong arm, yet he will also fall because of the sin of Nimrud.

5 My word will be twisted by those bishops who think to know better.

It will deceive many and place my word into infancy when the year is dead.

6 In the beginning God made the heavens and the earth. (Gospel of John)

The earth became formless and deserted and darkness was upon the shaft of the pit.

And the spirit of the Lord God hovered over the surface of the seas.
7 And God said,  
Let there be light and there was the word, the light of men.  

Men were in darkness,  
and the light overpowered the darkness, yet men saw it not.  

8 I command that you follow this light and shun the false light of Nimrud.  

Do not worship the east  
nor carve trees unto devils in the name of God.  

9 I give you, my children, this word to keep.  

The days are coming when the Lord God will send a law-giver to deliver you from the mouth of Leviathan.  

My words will help you with the coming trial.  

10 Be of good cheer and remember what I have done to Nimrud.  

11 These things Shem said to his children and he died.  

He was gathered to his fathers  
and his children wept for seven days.  

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The Book of Two Pearls  

CHAPTER TWENTY EIGHT  

Divisions 916-940  

Visions of Melech  

TWO PEARLS 31  

1 Now I, Melech, witnessed the destruction of Sodom.  

Abraham said unto me,  
Do not look upon the city while the fire of the Lord God consumes it.  

If you look, you will surely die.  

I obeyed the voice of Abraham  
and only looked before and after the destruction.  

2 I heard the screams and cries of those being consumed in that city.  

The cries vibrated the mountain upon which I stood.  

The sound was painful to hear.  

God said unto me,  
This sound will never be heard again until the end of days  
when I come and deliver judgment upon those that sit in the midst of the trees.  

Those that eat the abominable thing  
and say they are righteous  
will be consumed together.  

Their cries will be even more than the cries you now hear.  

3 At that moment, I was taken away from the sight of Abraham  
by a power I cannot describe.
It took me to a strange place.

My surroundings were unfamiliar.

4 I was standing among a crowd of people.

They were listening to a man sitting upon a hill.

The man was of a race that resembled mine.

While he spoke, men came unto him and mocked his teaching, yet he put them to shame.

5 As I followed this man, I heard him tell certain people that their blasphemy had doomed them to a life of unforgiveness and death.

6 I followed this man for about 3 years until one sold him to these reprobates.

I witnessed the murder of an innocent man.

Was I seeing a vision?

How could a vision last for three years?

God said to me,
You have been translated forward to the time of my Son.

What you have witnessed is real.

You will again be translated forward yet you must beware.

Those times shall be times of hate, selfishness, and pain.

The Book of Two Pearls

CHAPTER TWENTY NINE

Divisions 941-965

TWO PEARLS 32

1 After He said this, I was taken again to an unfamiliar place.

I looked up and saw chariots riding the sky.

They were shooting darts of fire at one another.

Some of the chariots fell to the ground.

On the side of one of the chariots was an image of a bent Tau. [the Hebrew letter “T”]

Were these from my people?

God said, No, these are not your people.

They use the Tau, yet it is the Tau of Cain. the cross?

They follow the way of Cain by not using the secrets wisely.
2 I understood that I was now seeing mass war on a scale never witnessed before.

Voices from the air herald each day of this war.

I asked God, Why have you shown me this?

God said to me, I show you this to prophesy it to your people in your day as a warning.

This can be avoided if man would only listen to the truth.

If he would do this, I would restore the ancient secrets in their fullness yet until he learns to love, I will keep the veil over his eyes.

3 I desire to allow my creation to know the deep meanings of the secrets.

I have just revealed one secret, yet they will never notice it because they are convoluted and disobedient.

Those who are pure in heart will discover it easily.

4 After this, I was translated back to the days of Abraham.

I relayed the message to my people.

One year later, we went out on our own and settled near the glorious land.

Today is my death.

God revealed that I would be killed by perverse men at dusk.

I have merely a few moments.

The Book of Two Pearls

CHAPTER TWENTY NINE

Divisions 966-9

TWO PEARLS 33

1 O Lord God, take my spirit unto you for you are the master builder and nobody is like you.

You have revealed the deep secrets of the work unto me and I have kept them from infidels.

My life is squared and I am ready to enter the temple not made with hands.

2 The enemy is here.

I will hide this record.

Esdras speaks

3 This record was taken from Melech, by a messenger that appeared to him, and this same messenger gave me, your high priest, this writing in the days before the destruction of Jerusalem and great captivity. circa 600 BC
I gave the book to a certain high priest that preserved it.

Glory be. (to God)

4 A letter has been found written by Zoar, the messenger over the captives in Babylon.

I was instructed to include it here as an appendix to this great work so that it might edify the congregation of God.

The letter of Zoar to the Babylonian captives

5 Zoar, a messenger of the Lord God,
to the captives who are at Babylon.

6 Honor be unto you
and peace from the Lord God.

emulating Paul’s letters before the Dispersion

7 I give thanks to the Lord God through all my prayers,
that you have continued in him and persevered in his works,
looking forward to the promise in the day of judgment.

8 Do not allow the vain talk of some intruders beguile you,
that they may draw you from the truth which is preached by me.

9 And now may God cause those who are mine to continue serving,
to the increase of the truth,
and perform goodness of eternal life.

10 And now your bonds which you suffer in the Lord God are well known,
in which you should rejoice and be glad.

11 This to you is for eternal life,
and eternal life is also wrought by your prayers,
and by the supply of the Spirit of the Lord God,
whether through life or through death.

12 To live is to be with the Lord God,
and to die is joy.

13 And likewise He will work His mercy within you all
that you may have the same love, and may be of one mind.

14 Therefore, hold fast and work in the fear of God,
and it will be life eternal for you.

15 For it is God who works in you.

16 And whatever you do, do it without retreating.

17 And for the rest, rejoice in the Lord God,
and beware of those who are sordid in worldly gain.

18 Let all your requests be made openly before God,
and be firm in the thinking of the Lord God.
19 And do those things that are sound, true, sober, just and lovely.

20 And what you have heard and received, keep in your heart,
21 And peace shall be with you.

22 The holy ones salute you.

23 May the salvation of God be with your spirit.

24 And this is to be read in Babylon unto the captives of the congregation of the Lord God.

Epilogue

25 Now ends the Book of Melech the righteous.

May his spirit rest in the bosom of the Most High.

Amen