And he said, Jacob dwelt in the land of Canaan, where his father lived. Joseph's brothers went to Shechem to feed their father's sheep. Joseph stayed with his father Jacob, because he was his favorite son. He was more beautiful than the others and with the light of his face. Joseph was called Beautiful. He is crowned with spiritual wisdom more than with the royal crown. And he flourishes with wisdom more than an old man with gray hair, because he adorns his soul more than the beauty of his face.

And Jacob his father said unto him

, Son, go and visit thy brethren; for they feed the flocks in Shechem, that they may see whether they are well

. And he found them in Taim's house. The brothers saw him from afar and agreed to kill him, saying: "He is the most beloved of our father.

" Thus, the Lord God, the great king of heaven and earth, sent his only son to visit the world. And the Jews assembled together, and said,

Come, let us kill him, for he is transgressing our law with his laws.

And the brothers of Joseph said,

"Having killed him, we will cast him into a pit

;a lie and said:
"His disciples adorned him."

So our Lord Jesus Christ came into the world and gave birth to the Most Holy Virgin and put on the human body and carried the deity within himself, shining more than the sun. When he came, he brought peace from his Father. And the brethren of Joseph looked upon him, and showed him their merciless faces. So your Jewish librarians and Pharisees gritted their teeth, showing their angry and ruthless faces to the Lord Jesus Christ.

When Joseph came to his brothers, they ruthlessly caught him like wild beasts and tore off his shepherd's robe. Also, the gathered Jews stripped our Lord like wild beasts. They took off his robe, but Joseph raised his voice and said,

"Why are you angry with me, brothers? What evil have I done in your sight? What evil do you feel for me? Did I not listen to you from the first to the last? For my goodness, you repay me with evil, brothers."

And our Lord Jesus Christ said,

"What have I done to you and what have I bored you with? I healed your blind men, I cleansed the lepers, I raised up the men who were dying, and you, how did you repay me? For the flaw, you now bring me bile. And now you have given me vinegar for the measuring water."

And Joseph said to them,

"My father is still weeping for Rachel all day. Will you, brothers, add another cry to my father for me? But let me go, my brethren, let not the eyes of Jacob be darkened. Do not bring his old age into hell. When he came and took Jesus, he said to them:
sent by my Father, and now you are ending with me the rest of the words of the prophet's mouth."

prophets are the eyes of the Jew. And as he said to bring his old age to hell, our Lord was born from the tribe of Jacob. This man, a century ago, went down to hell and deceived the fallen Adam, and with him the great patriarchs. There our Lord brought out Jacob himself.

The brothers of Joseph, their brother, were thrown into a pit without water. So he laid Christ in a new tomb, and he rose from it without corruption. Observing, the brothers of Joseph saw merchants traveling to Egypt. And Judah said unto his brethren

, What profit is it if we kill our brother? Arise to sell him to the Ishmaelites, and not to shed his blood. "The word of Judah was pleasing to his brothers. Thus, the grace of our Lord Jesus Christ [was pleasing] to the human race. And the Jews envied his grace. Judas Iscariot said to them,

"What will you give me, and I will deliver it to you?" And the word of Judah pleased them. They gave him 30 pieces of silver. This is what happened, as the prophets said. They gave the required amount of 30 pieces of silver, which the children of Israel estimated. He, therefore, planned to sell Joseph so that he would not be killed by his brothers. He was thinking of getting him out of the pit. If his brother Reuben had been there, he would have thought the same, so he decided to sell him so as not to shed his brother's blood. And Judas Iscariot did not think so, but prepared an ambush for the cunning betrayal and murder of Jesus Christ, rejoicing. The brothers took Joseph out of the waterless pit and sold him to the Ishmaelites. And Joseph
departed from his brethren, and was carried away into the
land of Egypt. Also, our Lord Jesus Christ
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received suffering from the Jews and ascended to heaven to
his father, carried by disembodied angels to the kingdom of
heaven. And the merchants brought Joseph into Egypt. The
brothers of Joseph said:

"Let us not eat Joseph's earnings, because that is the
price of his blood, but buy ourselves shoes and tear his
earnings." So Judas Iscariot, taking the reward in silver for
the sale of Jesus Christ, repented, threw 30 pieces of silver
in front of the people, saying:

I sold innocent blood!"

And the people, taking the silver, said:

"for blood, let us also buy a clay field for the burial of
strangers. "

And the ninth Zelphin and Jacob's son Gad said: He
will believe us if he recognizes that this is the retinue of
our brother Joseph. "

This word was pleasing to them. And he slew the kid,
and bled Joseph's body. So also the Lord our God Jesus
Christ, the king of the world, took off his clothes and cast
lots for his vest. The brothers of Joseph sent his shepherd's
robe to his father Jacob, saying,

We have found this in the mountains, and we do not
know where Joseph is, but we think that an angry beast has
eaten him.

" This is my son! My child, my child Joseph! How do
you die today from my eyes? Behold, I will put your
garment before my eyes. You, child, soak it in your blood,
and I will sprinkle it with tears. Woe is me, woe is me! My womb is moved from you, Joseph, and all the composition of my body is falling apart because of you, child Joseph. If I knew where your body was, I would come to break my sadness over your beauty, my son Joseph. I no longer want to live without looking at you, Joseph, because I understood you as a wonderful source of chastity. is burning because of you, my child Joseph. How can I take comfort in not seeing you, Joseph? Behold, your robe brings me into another sorrow, my child Joseph, because I see that it is not torn, but stripped by human hands. The beast does not have such properties that it first undresses you and then eats you. If the beast ate you, then your dress would be torn to pieces. I don't see her teeth biting and tearing her nails. If the beast had stripped her, then your garment would have been bloodless."  

Taking Joseph, the Ishmaelites hurried back to Egypt. Also you, the wretched Jews, having caught Christ, hurriedly took him to Pilate in Egypt. But this one meets Penthephria, the lord of the Egyptian emperor. And he saw the honorable Joseph. Also, a captain named Longinus saw Jesus Christ, the Son of God. And Penthephrius asked, 
"Who is this child?" The Ishmaelites said, 
to us, but his spiritual wisdom is greater than his physical beauty."
He has been sold many miracles, he breaks our law."
And you, wretched Jews, how did you not understand the Son of God, who willingly carried the body, and had
the divine power in him?

Penthephrius gave them the said price and handed over all his home to Joseph. And God blessed the house of Penthephrius for Joseph's sake. And that Captain Longinus took the napkin off his head and spread it at the feet of Jesus Christ, saying:

"Lord, it is unworthy to walk on the earth." Then Pilate's wife said to Pilate,

What is the matter with you and this righteous man, for I have suffered many things in my sleep because of him?"

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"And Joseph rebuked the wretched Egyptian woman. Our Lord also exposed the Samaritan woman and cleansed her from sins. Pilate also said to you in remorse,

"Shall I release Barabbas to you, or Jesus, the king of Israel?" The people also cried out to Pilate,

Barabbas, and let Jesus be crucified." And Pilate said,

I have found no fault in him."

"As Joseph was in the dungeon with Pharaoh's two captives, he explained their dreams to them. One of them was standing in front of Pharaoh's face in his dream. Also, the Lord our God Jesus Christ was hanged with two robbers. And he made one of them the heir of paradise, and condemned the other in hell. But the God of our fathers Abraham, Isaac and Jacob brought Joseph to the trust of the kingdom of Egypt with some dreamy fantasies. In the same way, the Lord our God was resurrected not by illusion or fantasy, but by true resurrection from the dead. The Egyptian king ordered this husband Joseph to judge in his
entire area. Also, our Lord Jesus Christ mastered his creatures and gave judgment according to deeds. And they called his name Joseph Psonfoman. All the nations also cried out to Jesus, saying,

, you rule over the living and the dead!"

Almighty So the Lord our God, knowing everything, gathered the apostles, the prophets, the saints, the saints, the martyrs, the martyrs, as well as his angels, in seven years as pure wheat. When (310)

famine came to the land, Jacob and his sons became even more exhausted in the land of Canaan. And hunger comes to you, miserable, not hunger for food, but hunger for the words of God. The prophet said,

"Jacob has heard that the sale of grain is in the land of Egypt." Jacob sent his sons to buy wheat. Also, you, the wretched, approach heartfelt baptism with love and buy yourself more paradise than before. The brothers of Joseph came to Egypt and did not know that Joseph was the king and ruler of Egypt. Also, you, wretched Jews, approach the terrible judgment without knowing His name. And his brethren worshiped him as the king of Egypt. So the great Paul said that in the name of Jesus every knee should bow in heaven and on earth and in the underworld and every nation should confess that the Lord Jesus Christ is to the glory of God the Father. And Joseph took his cup, and with a rattle he uttered their names. In the same way, after the crucifixion, resurrection and ascension, the Lord our God did not leave his human race without mercy, but sent the Holy Spirit to his apostles and commanded them to rattle the nations in order to remove themselves from idol
deception and association with the Jews. in the Trinity they profess one deity. According to these words, Joseph commanded his brothers to speak to him. And he fell upon the neck of Benjamin, and wept, saying

  , Benjamin, art thou my brother, whom I have not seen for many days? Today with a happy mouth to kiss. You, whom I have been thinking about for years, stood before my face today. When I did not intend to see you in my life, today God gave me to embrace your body. How can I be comforted when you mention our mother Rachel? How can I not be happy to see you today, my light? How is the breaking of the seat of our father Jacob mentioned? How can I not rejoice today, embracing the body of my brother

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my Benjamin, because I cry two times - I regret and rejoice? Two springs flow from my eyes, one into sorrow and the other into joy. I pity your sadness, Jacob, and I rejoice in you, Benjamin. The nature of my body is inflamed by seeing you, Benjamin. I'm exhausted from shedding tears because of you, Jacob. My cheeks smile at you, Benjamin, and my throat tightens because of you, beloved Jacob. Today my soul is clothed with joy more than the royal crimson because of you, Benjamin. But what should I do today, since I saw my brother and my lips pressed to your face, Benjamin? My knuckles are broken in pieces because of you, Benjamin. My body faints because of you, Benjamin. Now I will wash your face with my tears, Benjamin, and with my cheeks I will cut them off, Benjamin. And my soul is darkened, and the veins of my body are weakened, and I will not stop the flow of my tears. How can I take my eyes off you without looking at
you for many hours, Benjamin, because the last son of Jacob's age and our beautiful mother Rachel would finally be your child? O beloved and beloved brother, today my head is crowned with your face more than the royal crown, Benjamin. You are the last root planted by my father Jacob, but also a beautiful flower and a heavenly fragrance. I no longer regret dying to see you, my brother Benjamin. I embrace my brother Benjamin, and I pity our father Jacob, the planter of roots. I also mourn mother Rachel, who, having given birth to us as two offspring, left us. Today everything comes to my mind because of you, my dear brother Benjamin. O my spiritual love and the light of my eyes, because my heart burned and the composition of my body burned. But I can cry out to him and my tongue will fall out. Because of Benjamin's face I will gird my loins. Since I saw my brother, I hope to see you too, my father Jacob. Behold, my brother Benjamin is the messenger of your vision, my father Jacob."

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And so Joseph wept with joy. And Benjamin stood before him, kissing his hands. And his knees were wet with Joseph's tears. He said to him:

"Where have you been so far, sir and my brother Joseph, because, behold, your father Jacob is grieving for you? Exhauaste your body in old age for you, Joseph. His soul is restless, because he was bound by love for you, Joseph. And I thought you were crushed by the beast's teeth, my brother Joseph. I have lived until now as in darkness, and my grief for you has eaten my body like a lion every day. I cried out with great cries because of my homogeneity, because the sons Zelfini and Valini
supervised me and rebuked me for my homogeneity. And I am miserable since I received consolation, because I did not see the smiling face of Jacob because of you, brother Joseph? With sorrow I clothed my orphan with a garment and crossed my arms with my knees. And so in mourning I mourned every day for you, my brother Joseph, and I said this: "Earth, earth, who received the shed blood of my brother Joseph, receive me today, I do not regret my youth and I do not wait for old age without seeing my brother Joseph!"Joseph's final place would be

brothermourning the testimony of the word, and then you bring me even more grief, Benjamin brother! I don't want to unravel my arms around you. What does more mean to me here in the royal than I found you? Today I saw your face, and I was satisfied with it more than any treasure. Know, therefore, you, beloved brother Benjamin, that this cannot be compared to anything but God, because today seeing you has overwhelmed me more than royal glory."

Joseph and his brothers also said:

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(I am a brotheryour Joseph, whom you sold to the Ishmaelites. I am your brother who clung to your feet, and you did not feel sorry for me. I am thrown into a pit when you have no mercy. I am the one when you flourish and the Lord comforts me. I am the one sold into slavery, and the Lord glorified me on the chariot and made me the master of all Egypt. I am the one who fell before your face begging for mercy, and you did not give me mercy, but the Lord had mercy on me. I am the one when you did not want to see
the living, but the Lord made me alive and strong. I am the one in the pit when you do not water the thirsty, and now I will saturate you and your homes with food. Behold, you have been hungry for five years, my brothers, and no one can help you in your misery. Rejoice even more, for I hold the scepter of the kingdom of Egypt. Now therefore, my brothers, let no one grieve over me, for I think that you have not sold me, but the God of my father and yours. I think that this famine, like the scepter of the empire, was handed over to me because of you. And there will be another year when there will be no plowing or harvest."

By these words he knew Joseph's brothers. Also, after the resurrection, Christ appeared to his disciples, saying: "Peace be with you!" And they knew that the Lord God had risen from the dead.

"And you, hurry up," said Joseph, "go to your father and say to him with joy: 'Your son Joseph is alive and sits on the royal throne, because God made him his father to be the pharaoh of all the land of Egypt. And to you, say, this is what your son Joseph says: 'My father Jacob, come with the joy of my heart to see the face of your old age, and settle here in the land of Gesemli in Arabia. And thou shalt be near me, and thy sons, and thy oxen, and thy sheep, and all that is in thee. Behold, famine is upon the earth. If you come here, take what you need, for, behold, the eyes of my brother Benjamin have seen me. ' And you, my brothers, hurry to come with your father soon."

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And Joseph let with them four chariots to carry his father Jacob and all the souls who are with him. Also, our Lord Jesus Christ sent four evangelists into the world, who
thundered in the world and brought that four-limbed universe to the faith of God more than Joseph's.

The brothers of Joseph came to the land of Canaan to their father Jacob. And they said unto their father,

, Thy son Joseph liveth, and he is the ruler of all Egypt. And when Jacob heard the name of Joseph, he believed them not. And sighing from the pain of his heart, he said to them:

"Why are you bothering my soul to mention Joseph even more, my beloved child? Why do you rekindle the extinguished sorrow in my soul? Why should I be inflamed by the lost Joseph? Why do you drive a painful peg into my heart? Did I not grieve enough for your brother, but to mention Joseph to me?"

Then Benjamin approached him, kissed him on the knee, and said to him,

"Do not grieve, my lord, my father Jacob. Behold, my brother Joseph, your son, is alive, and all that you have been told is true."

And he gave him the books that Joseph had written for him. And Jacob believed Benjamin, and said

, Be of good cheer, my son; Although I suffered a lot in grief, but when I heard you, I was comforted. Why do I spend so much time grieving for Joseph? And God did not reveal anything to me about [your] body, my zealous child Joseph.

"Therefore, God did not reveal anything about Joseph to him. If he had revealed this to Jacob, then he would have saved Joseph from slavery, and the Bishop would not have presented his suffering through Joseph, and he would not have called him the king's son, and he would not have been the son of the king of Pharaoh, and his father

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would come to Egypt. And they sold him out of envy, but God's grace was upon him, worthy to receive that part.

Notes

* The original title is The Word of the Beautiful Joseph and His Sale.