So Jacob went to his uncle Laban and found a place where he laid his head on the stone. The sun had set. And there he saw a dream. And, behold, the ladder fixed on the earth reached to heaven. And on top of it was a human figure, cut in the fire. And there were twelve bars on it, and on each of them a human figure, one on the right and the other on the left, a total of 24 figures on the ladder. In the middle of it, I saw a figure that was taller than everyone else and that stood in the fire by the shoulders and arms, too scary, more than the other 24. And he told me to watch. And, behold, the angels of God ascended and descended upon them. The Lord established himself on them.

This should be understood as follows: if one supports oneself with one's scepter; for angels we understand those who ascend; the image is, therefore, in this: thus the baptismal tree on the earth for the suffering of the Bishop was united, as the ladder in Jacob's time was established long ago. And immediately the people were baptized of the
Lord, and they ascended into heaven. And those who descended, it represents the disobedient depraved Jewish race. For them, Moses also said: "Corrupt and depraved people, have you betrayed the Lord" (157)

"That is why we see the nations rising and the rejected Jews coming down.

And the Lord stood above the highest figure. From there he called me, saying,

"Jacob, Jacob!"

And I said,

"Here I am!"

And he said to me,

, And the blessing with which I blessed you will reach the last generation. east and west sides will be filled with your tribe."

When I heard this from on high, I trembled and trembled. When Jacob awoke from his sleep, he arose. And the voice I heard was still in my ears. said,

of all creatures!"

and

creatorAnd trembling overtook me, but remember, O Lord, my ancestor Abraham, to walk blamelessly before you and to end all the ways of your commandments. Also, my father Isaac, your servant, do not disobey your command. Therefore, Lord, have mercy on me, your servant, and explain to me this terrible vision that I saw."

of God stood before him, saying:

angelI will inform you of your dream. You put the appearance of your dream on your heart. The ladder that they saw with twelve bars and that each bar has two human
faces that change their appearance is this century, and the
twelve bars of hers are the times of this century, and 24
people are the kings of the people of the lawless age.
Among these kings will the children of your children and
the families of your sons be examined. And they will rise
up against the iniquity of

grandchildren

, and will make this place desolate. The four sins of your
grandchildren will be collected, and because of the names
of your ancestors and fathers, the temple will be set on fire.
And the wrath of your children will devastate the east of
these four centuries after seeing the first four faces. And
the fact that some fall down the ladder, means that he will
be the king of your neighbors and will do harm to your
seed. They will be upset, so they will start to suppress them
and overcome them by force. And they will not be able to
oppose him. And he will accuse them of serving pagan
places of worship and sacrificing the dead. And they will
say that they are creating trouble for everyone in the
kingdom. As many of them will report to the Cherry from
your tribe with such an accusation, so will Talkonagargail.
And let it be known to you, Jacob, that the newcomer will
be your seed in a foreign land. And he will oppress them
with their deeds, and will inflict torture on them every day,
but the people who will make them will be judged by the
Lord, and they will repent greatly for their suffering. Since
the angels and archangels will pour out their lightning
before them for the deliverance of your tribe and to have
mercy on the Most High, then your wives will give birth to
many. And then the Lord will rise in your tribe with angry
and great signs on those who imposed his exploitation on
him. Their pantries will be full of wine and all kinds of cereals. All mortal vermin will be scorched by their land. There will be many earthquakes and devastation. Then the Most High will give judgment to that place and inform your seed from the exploitation of the people who held it by force. And the reproach of his enemies shall be escaped, and the king shall be the head of vengeance. She will bitterly rise up against him. They will cry and the Lord will hear them. He will pour out his wrath on the sea dragon Leniath and kill the lawless Talkon with a sword because he raises pride in God. Then shall thy righteousness appear, O Jacob, and thy grandfathers; and thy righteousness shall follow thee. And then shall thy seed be blown with the horn, and the whole kingdom of Eden with all the nations of Moab shall perish.

(159)

The fact that they see angels descending and ascending the ladder means that in the last years he will be a man from heaven and will want to unite the heavenly with the earthly. Your sons and daughters will inform him about his arrival. And young men will see visions of him. So will the signs at the time of his coming. A tree cut with a blade will drain blood. The mind of a three-month-old child will speak. The bridegroom in his mother's womb will tell his way. He will be old when he is young. And then the expected ones will come whose paths no one will know. Then the earth will be glorified by receiving the glory of heaven. What was up will be down. And from thy seed shall the root of the king flourish; and it shall be exalted, and it shall reject the power of the wicked; And the cloud will shield the whole world from the heat. The unorganized
will not be organized differently if he does not come. Otherwise, the lower can not be combined with the higher. Calves of bronze and stone and all sculpted will be announced for three days upon his arrival. And the sages will announce the news about him and find out the future on earth. And the star will show them the way to them so that they can see on the earth. And the angels will not see him above. Then the Almighty will be circumcised on earth and will embrace and renew human beings with bodily hands and will revive the dead Eve with the fruit of the tree. Then the honorable deception will be exposed and all idols will fall. And the honored persons will become ashamed, because they dreamed of lies. Therefore, they cannot rule or make prophecies, because their honor will be taken away and they will be left without glory because those who came will take away their power and strength. And he will give the truth to Abraham that he promised before. He will blunt everything and throw all injustices into the depths of the sea, and he will work miracles in heaven and on earth. And he will be wounded in the middle of the home of the Beloved. And when he is wounded, then salvation will come to the end of every peril. Those who wounded him will receive a wound from which they will not heal forever, and to the wounded every creature will bow down, and many will hope in him, and by rising he will be known on all sides. Knowing his name will not be ashamed. And his authority will not disappear forever.”

Do I hear the truth, O Jew, as the God of the forefathers told your Jacob about the coming of the Son of
And the word of the angel that one of thy neighbors was said, It was Solomon's servant Rehoboam: for he hath done evil to thy seed. The Jews were angry because he separated them from God and commanded them to bow down to the two golden cows that he placed on the high hills, because he said: And he will, "he said," begin to hold them by force and control them, and they will not be able to oppose him. "If they are also servants, they will bow their necks under the yoke of slavery. And he will accuse them of serving pagan places of worship and sacrificing the dead, which they would. Behold, you sacrifice to the golden cows of Rehoboam. And he said that he would command that everyone in the kingdom oppress them. No one will rise in the kingdom of Rehoboam to worship high, but all worshiped the beetles as God.

And what he said: "And, behold, let it be known to you, Jacob, that the newcomer will be your seed in a foreign land" means that he has settled in a foreign land and will be disgusted by the production. And he will torture them every day. Did not the Jews of Egypt suffer evil? They built other people's cities. And they constantly abused them and drowned their children, holding them to every evil. But he said that the people who made them will be judged by the Lord and will repent greatly for their suffering. Because of them, the archangels will pour out their lightning before them for the deliverance of that tribe. And he said he would have mercy on Vishnya. That, therefore, would. He took pity on them and led them out with a strong and uplifted arm and gave them Moses and Aaron across the Red Sea.
And because he said that their wives would also give birth to many, and that the Lord would rise in your tribe with angry signs against those who imposed exploitation on him - Jewish women gave birth to many in Egypt, and the Lord punished the Egyptians ten times.

And when he had said that their company was full, then the Jews departed from Egypt, and begged each of his neighbors for vessels of silver and gold, thinking that he would offer a sacrifice to God and return again. and the gold went away.

And what he said that their land would boil to vermin and all mortals, and that earthquakes and devastation will be many when the Most High gives judgment to that place and informs your seed from the exploitation of the people who held it by force and that it will escape the insults of its enemies - the Lord gave and the punishment and judgment of the Egyptians, even more than the Jewish punishments. And as he said that the king would be the head of revenge and that he would rise bitterly against him - Pharaoh ruthlessly wanted to kill them.

And what he said to cry out and that the Lord will hear them, I heard them and saved them from the Red Sea. He said that he would pour out his wrath on the sea dragon Leniath and kill the lawless Talkon with a sword, because he raised pride in God against the gods - was it not that Pharaoh, without the devil's instruction, saw many punishments on that occasion? Did not the people leave the Jews, but sent after them, and the sea was covered?

And because he said, Thy righteousness shall be revealed, O Jacob, and thy grandfathers, and thy righteousness shall follow thee; to live in the law of God
and according to the tradition of Moses. It was to blow the horn in the new months. And what he said that the whole kingdom of Eden with all the nations of Moab will perish, is when the Israelites crossed the Red Sea and the opposing nations perished.

(162)

And what he said to see angels descending and ascending the ladder, and that in the last years he will be a man from heaven, is the son of God of the pure virgin. And he, he said, will want to gather the upper with the lower. It is, therefore, from heaven. And the saint will ascend to heaven without a ladder by baptism as on a ladder.

And what he said that your sons and daughters would inform about him before his arrival. And the young men will see visions of him, so it happened, because all the prophets reported in turn, and with them the prophetesses, about the incarnation of God, and about the birth, and about baptism, and about suffering, and about ruin, and about resurrection, and the ascension and descent of the Holy Spirit.

And that he said that your young men will see his visions of him, and that there will be signs like that at the time of his coming, and that the tree cut down with the blade will shed blood, and that three-month-old children will speak and that the young man in his mother's womb will tell his way - therefore, when Elizabeth came to greet the Mother of God. Then John danced in his mother's womb, prophesied with his mother's mouth and preached the way of the Most High. And Elizabeth said: "Where did this come from for me to come to me, the mother of my Lord, because, behold, a young man in my womb was
rejoicing?

" These newlyweds straightened their path even more than Adam, confessed in the court of Christ and exposed the enemy with courage, without fear of the king's wrath, as Julita's son Kirik would have done through his three-year nature. He exposed Diocletian's cruelty by exposing Christ in the flesh by confessing. He would also be killed by Diocletian. His memory on July 15 is still celebrated today. And there are many others whose mouths cannot tell without blemish. And you, Jews, understand how God informed Patriarch Jacob. Inform him about the Trinity in three months. Why not count five, or six, or two or one month?

(163)

Because centuries ago the Lord preached in the Trinity. Why doesn't Kirik speak childishly? Confession of God in the Trinity? How could he not be afraid of the king's wrath? So that what is said by the Lord God may be fulfilled.

And what he said that he would be old when he was young, is that many young men then knew the truth more than the old men, the coming of Christ in the flesh. And the Jewish elders thought to teach. They fell away foolishly.

And what he said that the expected ones will come then, whose paths no one will find out, he understands well. Who is Expected? Did not all the people work for him and applaud the nations for his glory, because his birth was so promised to his mother, the former fiancée of Joseph the carpenter? Even without assembling herself before, she found herself in the womb of the Holy Spirit. And her righteous husband Joseph did not want to betray
They wanted to release her secretly, but, behold, the angel of the Lord appeared to him in a dream, saying: "Joseph, son of David, do not be afraid to take your wife Mary, because she will be born in her who is of the Holy Spirit. And she shall bring forth a son, and he shall call his name JESUS. He will save his people from their sins. "This was said to the prophets a long time ago:" Behold, the virgin in the womb will receive and give birth to a son. And they shall call his name Immanuel, which means "God with us." Hearing this, Joseph immediately woke up. That is why no one knew his path at that time. At birth, the earth will be glorified by receiving heavenly glory. What would be worse, then, would be lower today.

And what he said that the royal root will blossom from your seed, beware of that, O Jew, as it was said, because he did not say that the king will blossom from you. If you said "king", you would think of David, but he said "royal root", because the root of the Virgin was Joseph and Mary. The Lord God knew that the kingdom of David would change, so he said "the royal root", since according to the promise of Abraham, and Isaac, and Jacob and David, they chose to be born of the pure Virgin of the tribe of David. If the tribe of David held the kingdom until

Christ, then you, Jews, would say: This is our king, and by necessity you would change the law given by Moses. That is why the kingdom of the tribe of David was interrupted so that Christ could come to the dream of the humble. That is why Joseph was a carpenter and partly fed himself. That is what was said to reject and renounce power to the vicious, and it will be a salvation for the countries and
peace for those who work hard.

And since he said that the cloud will shield the whole world from the heat, then the whole world, following the heat of the boiling nature, will be cooled by the cloud, taking away the stinking sweat from our body.

Note

* The original title is The Word of the Ladder that Jacob saw.