Lives and deeds of righteous Job
Bless you, father!

On what day did Job? He became ill, then he wanted to introduce himself and called his seven sons and three daughters and said to them: “My children, stand around me to tell you what the Lord has done with me. I am your father Job and I have suffered everything that has happened to me. And you, my chosen children, are by seed the seed of your father Job. I am of the seed of Esau, Naorov's brother. Your mother is Dina, from whom you were born. My first wife presented herself with a bitter death with her ten children. Listen, my children, I will tell you what happened to me. My name was Job while the Lord did not call Job. I have served idols before. And I went to offer them a sacrifice and to make a service. And I thought in my heart and in my mind, and said to myself, "Is not God the one who created the heavens, and the earth, and the sea, and all that is in them?" Take care, Lord, to bring me out!

While I slept at night I heard a terrible voice saying to me, 'Job, Job!' And I said, 'I am.' He said to me, "Arise, I will tell you to whom you will sacrifice, and to whom you will serve." It is not God, but the power of the devil that deceives human nature. When I heard, I fell out of my bed and bowed, saying: "My Lord, who came to save my soul, I pray you, if this place is Satan's, who deceives people, give me the right
to go and clean this place and never to be services in place
tom. I am not afraid of anyone, because I am the king of
the earth.'

And answering me, he said to me:

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, You can destroy it and clean it if you want. Let me
tell you everything that the Lord has commanded me," to
my servant, what shall I hear and do?'

And then we" said

, Thus saith the Lord, Thou shalt be dead, if thou
cleanse the place of Satan." He will rise with wrath to
destroy you, and he will not be able to inflict death on you,
but he will inflict wounds and scars on you, and he will
destroy you all, and kill your children but if you endure,
thus saith the Lord:" I will magnify thy name in all the
earth's generations for ever and ever. And then I will raise
you up and give you twice, so that you may know me, the
Lord, the uncontested and the giver of good deeds. And
you will rise in the second coming. And you will suffer and
endure great sufferings, but you will receive a reward - an
honorary wreath. Then you will know that the Lord is just
and true and mighty, and he will strengthen his chosen
ones.'

And I, my children, answered him

,"I will not renounce him until I die."" As
soon as the angel blessed me and left me, I, my
children, got up that night and took fifty servants with me
and went to the idol temple and destroyed it to the end.
And I went to my house and ordered the door to be closed.
Listen, children, and admire yourself! And I said to the
doorkeeper
"Don't open them!" If anyone seeks me, do not approach me, but tell him: He is inside!'

While I was in my house, Satan came and adorned himself and slammed the door and said to the doorkeeper, "Go to Job and tell him that I would like to talk to him."

And when he came in, the porter told me. And I said, 'Ask him what he wants.'

And Satan went and laid his bag over his shoulder like one of the poor, and said to the porter, "Tell Job, 'Give me bread from your hands to eat.'

I took the burnt bread and gave it to the doorkeeper and said:

Give it to him and tell him: Never eat bread from the hands of Job because I have renounced you. '

The doorkeeper, embarrassed, left. He did not give him burnt bread without knowing that it was Satan,' he gave him his pure bread. And Satan answered and said unto the gatekeeper, "Go, wicked handmaid, and bring me the bread which Job hath sent me.

And the porter wept, saying, 'Of a truth thou hast said unto me, I am an evil handmaid, because I have not hearkened my lord Job.'

And he took the burnt bread, and gave it to him, saying, 'Thus saith my lord Job, Thou shalt never eat bread out of mine hand, because I have forsaken thee. And all the more so because I gave you such bread and I am sorry because I gave it to the devil, and it is not worthy to give it to him.'
Hearing, Satan said to the gatekeeper,
"Say this, gatekeeper," Job: as this bread is burned, so will I burn your body. In one hour I will leave you without all your possessions."
And I answered him, saying,
"Whatever you want to do, do it, and I'm ready to endure everything you do to me."
And when he departed from me, Satan ascended to God. And they swore to the Lord that they would take all mine. And he took all my wealth.

Listen, it's hard for me, how much bitterness I endured. I was one hundred and thirty a thousand sheep and set aside seven thousand of them to shear for giving nothing, and the poor, and the widows, and the sick, and the blind and the lame. I had eight hundred dogs guarding my flocks. I had two hundred dogs guarding the home. I had nine thousand camels, and I set aside three thousand of them to travel with them through the cities to trade. And what was brought on them, I distributed to the poor and crippled. I had a donkey of one hundred and forty thousand foals. And I set aside five hundred of them and sold them for gold. And what I got for them, I gave to the poor. And from all countries, how many were poor, everyone came to me. And the four doors of my house were open. I commanded my servants to always be open so that the orphan would not come and find the closed one, but, when he entered, he would take as much as was enough for him. And I made thirty tables in my home set with all kinds of food to feed the strangers and the poor.

And there were fifty tables in my house for widows.
and for strangers, so that whoever he wanted he could take and take away as much as he had enough. And no one ate at my table enough. On the other hand, no one came out of my house empty-handed. I had three thousand and five hundred plows of oxen, which plowed everything for the poor. They always filled the table with bread. I was fifty knives with which they cut bread on the table for the orphans; and there were fifty bakers.

There were some strangers who saw my care and liked it. And they wanted to serve me and said, begging me:

"Let us be able to create such a service." Give us gold to win over the poor and then we will return what is yours."

And when I heard that, I was glad that they asked me to take care of the poor with love. And I received a cordial handwriting from them. And I gave them handwriting and as much as they begged. And I didn't take any pledges from them. So he fulfilled as he had agreed with me. And I gave to the poor.

And then they came and said to me:

"Please, Bishop, my lord!" Have mercy on them, as if we knew to whom we give yours. ' I gave their handwriting and read it. Thus he wrote: "A wreath is offered to you by the Most High, who says this: He who gives to the poor, gives to God and will be righteous."

And I have not done evil to any of the servants who served me, nor have I withheld anything from their wages.

Especially

my flocks multiplied on the hills and stones. They were fed with milk and all kinds of food. And my servants said

, Lord, command thou for thy mercy, and what shall
we add to the poor? For all things are plentiful. And I had six liras with ten strings and a zither. And rising every day, I commanded all the widows to gather, and taking the zither, I sang, and they sang and with the lyre remembered God and glorified the Lord. Both the servants and the maids who served me took the lyre and the zither from my hands and, going to the table, rejoiced with my children, always praising God.

And I, rising every morning, sacrifice to the Lord I brought: 350 goats and 12 sheep. What was left of the sacrifice, I gave to the poor and said: "Receive this and pray for my children. I tell you, my children, that my children have sinned by saying to the Lord: How did you, our father, too rich man, leave us and your wealth and kingdom and offer more corpses on the altar to the Lord than to us."

I did so seven years since the angel told me. And I renounced Satan.

Then Satan came and set fire to my house with fire: seven thousand sheep, of whom were orphans and widows, and three thousand camels and five hundred plows of oxen. He also killed everything, and handed over the rest of my property to my citizens who received great gifts from me. When I heard about all my bitter news, I lost everything, glorified God and did not sin.

Then the devil knew my heart and disguised himself as king of Persia for my sake and came to my city. And he gathered himself together with his servants and said to them, "This man is Job, who acquires the pleasures of the earth, the abundance of all things, and distributes to the poor, the blind, the lame, the widows, the infirm, and all
those in need, and destroys God's church to the end." I will give him the opposite of his deed from what he did
to the great God. Gather all together, seize it and take all
his riches which are within the house and without. ' And he answered and said unto him

, He hath seven sons and three daughters. Shouldn't they run away to another place and, when they return, kill us?'

devil said to them:

"Do not be afraid of anyone. I will take him as booty. Whoever gave to the poor, I set him on fire and set him on fire, and I killed his children."

And having said this, he went to my house and destroyed it and killed my children. The citizens, seeing the truth spoken by the Persian king, took me out of my city and banished me. My home was looted. I looked with my own eyes at the candlesticks I had made. At the tables and in my golden beds were people, I can't say worthy, but unworthy. I had nothing to say. I thought like a midwife who rejects all torment thinking that she will give birth. So I mentioned the angel of the Lord who was addressing me. It seemed to me as if I was in another city, without being the heir to fame. When the ship sails on the high seas and the wind and great waves rise, and the helmsman lowers the anchors, he has no choice but to pray to the Lord God: "My God, if my wealth perishes, at least make me worthy to enter the city."

I also remembered what the angel had told me earlier. Another messenger arrives:

'Your children have perished!'
And I was very sad. And I rent my clothes on my body, and said to the messenger,
"How did my children die and you run away?"
And I cried unto the LORD, saying,
The LORD hath given, and the LORD hath taken away. As the will of the Lord is, so it will be. Blessed be the name of the Lord from this time forth and forevermore.

Seeing that he could not defeat me, Satan went up to the Lord and asked for my body to inflict angry wounds and scars on me. And the Lord delivered me into his hands to do with my body what He wills. He did not give my soul into his power. And I sat on my throne outside the city, mourning and praying for my children. And I thought I was in great grief.

And Satan came to overthrow me from my throne. He couldn't knock me down for three hours. However, whatever he thought, he did for me. He inflicts a fierce wound on my head first - as when a great disease passes from the head to the toenails of my feet. And in great torment and struggle I spent under the garbage. "And my body was filled with worms," and my tears filled the earth like water. And my limbs it filled with worms. "And I said to the worms that fell from my body, Go back and stay in the place where you were placed until the one who set you up removed you," until I finish what I have been commanded!

And I spent seven years in a garbage dump outside the city in angry wounds. Nor did I see my children with my eyes, and I saw my humble wife carrying water from door
to door, dishonored, so that someone would give her bread
to bring me. I told my wife about the behavior of the
boyars of this city, that my dogs did not eat such bread
either. And my wife, as a maid, stood at their door. I
turned it all into the mercy of God.

When a lot of time has passed, Satan sees my heart
unchanged and does not allow me to be given even the
begged bread. And my wife stopped carrying water and
wood and started to beg as one of the poor. And what they
gave her she shared with me crying. And neither satiate me
nor myself. And this is what my wife said to me:

Husband, please and they give me nothing."

And I said to her

'Go to the bakeries to give you something and bring it
for me to taste.'

Satan knows what I said and transform into a bakery.
She, thinking she was a baker, said to him

'Give me a little to taste with my husband.'"

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And he said:"

"Give me the money and take as much as you
need!" And she said unto him

'Whence hath I got silver? Don't you know how many
misfortunes we endure for us, if you haven't already seen
it? But if you want to have mercy, have mercy.'

And he said unto her

'If thou wast not evil, thou shalt not bear evil: but
since thou hast no gold, give me one hair of thy head, and
take three loaves of bread for thee in three days.'

And she thought in her heart:

What will I miss my hair? To take bread and feed my
husband and myself.

And he said unto him

, Arise, and take as much as thou hast.
He got up, took scissors and cut off her whole head.
And he gave her bread. He took all the decoration of her
head from her. She brought me bread. Satan secretly
followed her to hear what he was going to say to me. When
he approached, the woman he began to cry, shouting
, "Jove, Jove!" Why are you sitting in the garbage
dump outside the city crying for so many years, hoping for
your salvation, and I as a maid I go door to door begging
for bread?

We are left without remembrance, sons and daughters
of my womb he suffered to the end, and you sit in the
garbage stinking among the worms.

I am unfortunate wandering day and night to give me a
piece of bread to bring to you.

If someone gives me something, I will not eat alone,
but share it with myself and you, because my heart always
hurts for you. And as he told me to go to the bakers to ask
for bread, I found a baker. And he said to me, "Give me a
silver coin for bread." I told him about our downfall. And
he said unto me, Give me the hair of thy head."

And I said in my heart, Take as much as you need!

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And he arose, and took the scissors, and cut off all my
head, and rebuked the whole city. And he was astonishe
d and they said:

"Isn't this lady Empress who had fourteen doors with
curtains in her house?

All who came bowed down and with pain and fear left,
and now she has given her hair to be cut for bread.

Weren't there camels that carried all kinds of treasures around the countries and fed the poor, and now he gave his head to get a haircut?

You see, she had fifty tables full of every treasure incessantly, day and night feeding the poor and strangers, and now she gave her head to get a haircut!

You see, she had troughs of gold and silver in which the feet he was washing, and now he walks barefoot in the mud, and even gave his head per haircut for bread.

You see, the one who wore gold and precious dresses, now carries a bag, without combing her head! You see, she who had beds of gold and silver has now sold her hair for bread. Here, I tell you, Job, I'm tired of this shame and illness. My heart and my bones are broken. Arise, take bread, and be satisfied, and speak the word of the LORD, and die. I will then go away from your illness. And I answered and said unto her

Seven years I am in the garbage, and my flesh suffers with evil wounds and worms, but my soul does not grieve or grieve over my illness as much as over these words he told me how to say and to die. It seems to me that even our children, even if they received good, that evil will pass because of your teaching, because you spoke evil and remembered great wealth. But if I obey you by speaking the word of God, I will lose even more wealth. Why don't you mention that sweetness when we were with every earthly treasure, when we received good from the Lord? If we do not suffer evil, but be warned

of everything until the Lord has mercy and has mercy on
us! Didn't they see the devil following you, confusing your heart and mind to deceive me? He deceived you like an insane woman who deceived her husband and ruined him."

Then I turned, and saw Satan standing behind my wife, and said unto him,

, Depart from me, and hide thyself. Or it seems to you that when a lion falls into a trap it has power; or do flying birds have power when they fall into the hands of a hunter? And I say also unto thee, If thou wilt go forth, fight with me.

Then Satan departed from my wife."And he arose, and wept sore, saying, Ye

see, Job. I have done you many evils, and you have suffered great suffering on your body. And again, you stay with the body even if you have wounds. I am a spirit, but here I am in great sorrow: like when you defeat one of the older students, who is stronger, in a fight and knock him down, then take the sand, fall into the mouth of the one who lies below, because you can not stand stronger than yourself," and he cried out greatly to the vanquished and exalted himself." Also, Job, you were bad enough in your wounds, but you resisted my attack that I gave you."

Then Satan, being ashamed, departed from me for three years.

And now, my children, have mercy and imagine my sufferings with which I suffered," since nothing is better than mercy. When I ended seven years in my suffering and wounds, the kings heard" for my sufferings" and they arose every man from his own land, and came to comfort me." When he approached me, he cried with tears and all the clothes of his royal" they tore it up and threw it to the ground, and they kissed the ground instead of me. They stayed seven days and seven nights and did not let anyone
approach, pitying me and comforting me. And he asked me, "Is there anything left of your gold and silver and your riches?"

When I began to talk about my sufferings from which I suffered and about priceless stones," He marveled and applauded with his hands, saying, "If we had gathered from our three kingdoms all our wealth, silver, and gold, and pearls, and precious stones, our riches would have been greater and more glorious: and you are nobler than all of us."

When they came to Auschwitz, they asked in the city, "Where is Job, the king of all Egypt?"
And they said unto him, He is in the garbage, out of the city. It's been seven years since he entered the city.
And then they said, "Where is his wealth?"
He told them about everything that had happened. Hearing this, they went out of the city with the citizens. And the citizens pointed at me in the garbage dump. And they did not believe them, saying, It is not Job.
And one of them who stopped by, the Tamar king, said, "Are you Job? our king?"
And I wept, and said, I have covered my head with the earth. And I opened my head, and said, I am King Job. When I bowed down to them, they fell to the ground with their heads." I watched those three kings lie dead for
three hours. Agreeing, he said: We do not believe that this is Job, who sent forth all kinds of treasures in all cities and in all lands, and fed all the poor. When his house is laid waste, he makes himself dead.

Dedicate to me seven days of talking. Elius said: "Let us draw near to see whether this is really Job's or not!"

And they stopped away from me, talking and not being able to endure my stench. And then, rising up, they approached me, holding in their hands the fragrances of many and incense burning around. And they spent three days incense. And Elius approached and he said to me, "Are you the sun that shone on the whole earth?" Are you the star that shone on your universe at night? Are you King Job? 

And I told him nothing but: . I am! And she wept with great weeping and royal and summoned others and soldiers all: 

Hear the cry of Elius the king celebrating the riches of Job:

his glorious throne belong?
Where are the seven thousand sheep they gave to the poor?
Now where does your throne stand?
Are you the one who set aside three thousand camels to bring all the treasures to feed the poor?
Now where is your throne?
Are you the one who set aside a thousand oxen to feed the poor?
Are you the one who had the golden beds?
Now you're lying in the trash!
Where is the glory of your throne?
Are you the one who had a golden throne with pearls and precious stones?
Where is the glory of your throne?
Are you the one who set the tables filled with every treasure to feed the poor?
Where is the glory of your throne?
Are you the one who made the golden candlesticks? Now you are waiting for the rays of the moon.
Where is the glory of your throne?
Are you the one who despises evildoers and sinners?

Emperor Elius said all this weeping and lamenting.
And I asked them:
"Stop telling her too!" Now I will tell you about my throne and its glory. My throne stands in the light among the saints, glorious and beautiful, and his glory and beauty are at the right hand of the King of heaven. My throne is eternal, the whole world will survive. My throne is on the true earth, and its glory is eternal. The rivers will dry up and flow to the bottom, and my rivers will not dry up, and my throne will exist forever. All kings and princes will disappear, and your glory is like a mirror, and my glory and kingdom are eternal. Beauty is in the arms of the heavenly Father."
I told them to shut up. And Eliphazar was angry and said to the foreigners:

"What happened very well! miracle! We have come with our soldiers to comfort Job, and he is angry with us and even defies us by saying, 'Go to your country!' He, sitting on the rubbish heap, threatens us, saying: "The kingdoms of princes will pass away, and my kingdom will last forever and ever."

And Eliphazar rose with an evil heart saying to his soldiers and to all the emperors:

'I am leaving! We came to comfort Job, and he embarrassed us in front of our soldiers.'

Then King Veledad took his hand and he said to him: "It is not right to answer such a reluctant man, especially not because he also wears wounds. We are healthy, but we must not approach him from the wounds. Please, be merciful to know whether in the sorrow of his heart he remembered his former kingdom and glory as he spoke to us thus. Let me tell you: who will not marvel at Job's punishment and wounds and suffering? Let me go to him and learn the truth from him."

And Veldad rose up, and came unto me, and said unto me, Art thou Job?

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And I answered, 'I am.'

And he said unto me, 'Is thy heart true?'

And I answered, 'It is not true, because it is not true on earth, but my heart is true in heaven, because there is no war or hatred in
heaven.

And Veldad answered me:

"You are right, Job!" There is no truth on earth. It is peaceful for a while, and then there is war, and there is always truth in heaven. Now I realized that you have reason in your heart, but tell me one word that I will ask you. Still answer me, if you are in your first mind, who do you trust?"

And I said,

"By God, my salvation."

And he asked me

"Who took your wealth and inflicted these wounds on you?" And I said

"God."

And then he said to me:"

How can you trust in God when he gives you this suffering and took your wealth and left you nothing?"

Every emperor loves and gives his chosen soldier."

And I answered:

"No one can ever examine the depths of God's wisdom and speak of the Lord. wrong. " And then he asked me:

"Tell me, Job, since wisdom is in you, how does the sun rise in the east and set in the west and be in the morning where it comes from?" Teach me to know. " I answered him:

"What is my mind and heart like, since I am not talking about the greatness of the Lord and blaspheming my Master?" I wasn't there! There are many carnal people on earth who want to think about heaven. They are earth and dust, but

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understand now that my heart is strong in me. I'll ask you, and you answer me. Does food and drink enter a man's mouth and go down his stomach? Tell me, who distributes in it, especially food, and especially water?'

Veldad said to me, 'I don't know.'

And I said to him:

"If you don't know your body, like that you may know what heaven is like.

Sapphar said:

We do not ask you for yourself, but for you, to know how you are. And we really found out how strong your mind and heart are, but what do you want us to do well? We are the three kings who came to see you. As many doctors as we have, we have brought everything to treat you."

And I answered:

"My healing and my health are from God." And what will the doctors do to me?

And while I was talking to them, my wife came home from work, because she did not come earlier for fear of being taken away to their country. When he comes, fell at their feet weeping and saying:

"You know, kings Eliphazar with the other two kings, what was I like with you and how much justice and royal glory did I have? Now look at my clothes.

Then all the kings exclaimed, weeping and weeping. And Eliphazar took off his royal robe, and gave it to her. My wife begged the kings, saying:

"Tell the soldiers to dig up the palace, which fell to my children and to find them, to take their bones and bury
them, because I could not dig and take them myself - to see at least their bones. How unhappy is my womb that gave birth to ten children! And at the same time I lost them all, and I did not bury any of them.

And the kings sent soldiers to dig. And I said to the kings:

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, 'Do not bother the soldiers, they will not find my children, because they are the Creator and God their ascended to heaven.' Then the kings answered me thus: 'Who does not say how foolish you are, for you say that your children have been taken up into heaven.'

And I said to them, "Lift me up and support me under my arms so that I can stand." And I got up, confessed to the Lord God, and prayed for a long time. And I said to them, "Look to the sky to the east."

And he saw the kings and my wife, and saw my children with the most beautiful wreaths standing in the glory of heaven. My wife fell at my feet rejoiceing and saying to me, "My Lord, I now know that God has mercy on us and has left the memory of our birth for ever and ever." He said to me:

"If you order me, I'll go to town to start and get some sleep and get back to work."

And he went into the city, and fell into the manger, where my oxen were eating, which my lords had stolen.

And when he lay down, he died. The princes of that city, looking for her, found her lying dead in a manger. Seeing that, all the citizens cried out in great tears. A voice was
heard all over the city. And they all came together and found her dead. And they wept with tears and great weeping, but not only the people, but also the oxen that were behind my manger. Weeping bushahu looking at her dead. The citizens took her and buried her in the temple where my children lay. Poor citizens cried out crying:

Do you see our praise and glory as she is not buried in glory, but as one of the poor! Where is the glory, where is the food for the poor, where is our hope, where is our consolation?

Eliphazar then spent another many talked about me, until they came to their own country. Elius and swore to them:

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, Be patient until we see him say: I am just. I see him as someone who failed, who mentions his kingdom before, and now failed, and compares his throne with the higher one. And he was greatly displeased when he said, "My throne is in heaven." Now I understand how he failed to the end. '

Then Elius was filled with the spirit Satan also spoke to me terrible words, which were written in the writing of Eliphaz. When the great evil ceased to speak to me, the Lord appeared to me in pillar clouds, speaking with anger towards Elius:

And do not accept your uttered angry words, not as human, but as beastly. '

The Lord spoke to me from the clouds. I heard a voice speaking to me. And when he had made an end of speaking unto me, the LORD said unto Eliphazar:

, Thou hast sinned, and thy other two, which have told
a lie unto my beloved Job. Rise up and pray for him to offer a sacrifice for you, so that your sin will be forgiven. If you will not, I will kill you.'

And he brought me a sacrifice, and I prayed for them, that the Lord might forgive their sins. Then Eliphazar and Veldad and Zophar learned that the Lord had forgiven their sins, but did not honor Elius. Eliphaz and he sang a song, saying to his companions,

"Forgive us our sins and our iniquities." Elius the cunning has no forgiveness of his sins for the rest of his life. His light will be extinguished, and his candle will be darkened, and his bright glory will go into sin, because he was a friend of darkness and not of light. His kingdom will pass away and his throne will perish, and his honor will go to hell. And they love the beauty of the serpent. And part of it, and his gall and poison shall go into the wind, because he hath not respected the LORD, neither is he afraid. His anger and wrath in his house, because he had no mercy or peace in his heart, having poison like an asp on his tongue and in his heart. The righteous Lord loves justice. Where there is no hypocrisy, the Lord will come. The saints prepared to receive the wreaths. Rejoice, saints, and your hearts will rejoice as you receive glory which you desire. We will praise your sins to cleanse our iniquities. The cunning Elius will not be remembered in his life.'

When the kings set out to go to their homes, I asked them to give me something to give to the poor. And they came to me, saying,

"What do you want from us?"
I, thinking to do good to the poor, said to them, 'Give me one heifer each.'

And they all gave me one heifer and one gold coin. Then the Lord blessed me and gave me double. And now, my children, I am leaving my life. Beware and do not forget God, but always remember him in your hearts, and have mercy on the poor, and do not give the weak into the hands of the strong, and do not take women from foreigners. And now, my children, bring everything so that I can share my home with you, so that everyone has their own without worries.

Divide all seven sons, and he did not give a share to his daughters. And he was grieved, and said unto him, "Father, aren't we your children too?" Why don't you leave us a part of your house?"

And I said unto them, "Do not be grieved, my daughters. I left most of it to you than to my seven sons."

And he called one of his daughters, whose name was Danica, and said unto her, "Go into my cellar, and bring me three ark. There was a beauty in them that the human mind cannot express, for that beauty was not of the earth, than heavenly. The light shone like the rays of the sun. And he gave each one a vein, saying to them, "Receive this sign and place it on your breasts, so that you may rejoice in your life."

A daughter named Cassius said to him: "Father, did you tell us: I will give you most of my house, that you will be the heirs of my home? What do we
need these veins for? That we won't get anything from them? To have life? And their father said to them:

"Not only will you live from them, but they will also lead you to eternal life. You will live in heaven. Did you not know, my children, my honor and glory when God chooses have mercy on me in the day when you deliver me from my evil sufferings and wounds and angry worms and call me saying: 

, Take three veins of this and, rising up, gird yourself with them like a strengthened husband. I will ask you, and you will answer me."

I took and I girded myself with them, and at that moment they disappeared worms from my body and wounds healed. My body became strong with the Lord as before. And it seemed to me as if I had never suffered anything evil. Even the stone I had in my heart fell off. And the Lord said to me, "Confess all past and present!"

And now, my children, do not yield to the devil, nor fulfill his commandments, because he turns into God's treasure, but strengthen and gird yourselves before my death, that you may see all who come to my presentation to marvel at God's work."

His daughter Danica stood up and girded herself as her father had told her. And the second knowledge, unearthly, he received in his heart, and began to sing the angelic song to the Lord, as the angels sang. When he finished the angelic song, he stopped rejoicing. Then his other daughter, Cassia, girded herself. And her heart was cut off from the world, and her tongue spoke before the boyars the glory of the Most High. Cassius sang songs which none of the people can express. His third daughter Amaltia he girded himself and took the horn and blew the trumpet towards the
Most High. And she kept her heart out of the world, singing the song of the cherubim. The bishops celebrated his glory. No one inherited to glorify the Father of Glory as found in the song of Amaltia, which glorified the horn of God.

When the three daughters of Job offered three songs to the Lord, under angelic guidance, I Niroje, his brother, I was sitting near his bed and I heard all this. I heard something else from Job, but I didn't write it down. This, in turn, I wrote down. Three daughters, as they sang and glorified the salvation of my Lord, found the salvation of God, because it is a great miracle.

Job lay on his bed for three days without sickness or groaning. And the disease did not come near him because of the signs that the Lord gave him gird up. Deliver him from suffering and from worms. And when those three days passed, they saw those which will take his soul. And rising, he took the zither and gave it to his daughter Danica, and to the second [daughter] Cassius he gave incense, and to the third daughter Amaltia he gave a horn and a timpani, in order to cheer those who will take his soul. And he saw his father in the tomb in great glory. And he that sat on the great chariot kissed Job. And no one saw him except Job. And when his three daughters kissed him, he took his soul and rode in a chariot to the east. We laid his body in the tomb with his three daughters and we glorified the Lord with the songs of God. I, Niro, his brother, with his sons, and his daughters, and the orphans and the poor crying, I said:

"Oh, it's hard for us today! Where is the power of the
powerless? Where is the light for the blind? Where is the father of the poor? Where is giving to the poor? Where is the food for the passengers? Where is the naked clothing? Where is the intercessor for the widows?"

Who should not mourn the man of God Job when the body approaches his grave? The poor, the blind, the lame, the widowed cried out, saying,

"Don't bury our lives! Don't bury our light? Do not bury your father in poverty and receiving nothing. Oh, where are we going? Do not bury naked clothes, hungry satiety! Oh, where are we going, seeing the body unburied in three days, crying and sobbing?" And so we laid him in the grave. Job had a good night's sleep. Leave a good name, respected in the family and family for centuries. Amen.

Job lived after his wounds and suffering for another 170 years, and a total of 248 years of his life. They see sons and grandsons and great-grandchildren up to the third generation, never trusting their enemy. As honey makes wine bitter, so is its cunning. And if he humbles himself before you and agrees, strengthen your heart and beware of him. And to surpass yourself above him. Nor did he plant it next to him so as not to claim your seat. And do not entrust your thought to him with your mouth - your enemy will deceive you and think in his heart how to push you into the pit. Your enemy cries with tears in front of you, and in his heart he thinks to drink your blood. Glory to our God forever. Amen.

Notes
The original title is The Lives and Feats of Saint and Righteous Job, May 6; P., S., G.: Žitije i podvizi pravednog Jova. Bless you, father; N.: Skazanie i povest o Jovu koji ranji se zovese bogati Jovav. ² S., N. do not have.

S. he continues: and what happened to me.

S. N.: from the seed of Jacob.

G.: with my children.

G. does not have.

S.: Joave, Joave !; N.: Jove, Jove!

N.: which deceives people.

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G.: God.

G. continues: voice.

G.: Satanino.

G. there are no previous four words.

G. does not have.

S., G.: I will suffer until my death and I will not give up.

G.: Job.

S., G. they have in all cases the form of Satan. ¹⁸ G. continues: commandment.

G. does not have.

S., G.: And Job answered him.

S., G.: to the Lord.

G.: seven thousand for clothing.

G. there is no previous sentence.

G.: that the tables are always full of bread.

G. continues: thousand.

G.: God.

G.: rams.

G.: three.

G.: plunder his home.
31 G.: I handed him over to the fire to kill him too. 32 G.: there are no previous two words.
33 G.: Another voice is coming to me - my children have died. 34 N.: continues: out of town.
35 S.: my womb.
36 S.: there is no further until the sentence "And I said to the worms." 37 G.: limbs of my body.
38 N.: there is no previous sentence.
39 N.: sent.
40 N.: I didn't even see the death of my children.
41 N.: dogs at home.
43 G.: does not have.
44 N.: what I said to the woman.; G.: And Satan heard what I said. 45 N.: that a man is a baker.
46 S., N.: to give some bread to my husband and myself.

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47 N.: And he answered me like this.
48 N.: silver coins.
49 S., G.: to be with you.
50 N.: and take as much bread as you and your husband will need in three days.
51 S., N., G.: gave her three loaves.
52 N.: instead of the previous sentence there is: And to all who found themselves. 53 N.: three loaves.
54 G.: continues: mine.
55 N.: maid unworthy.
56 N.: my and your sons and daughters.
57 S., G.: they continue: and did not give it to me.; N.: and I begged him. 58 N.: Give me the silver coins and take the bread!
59 N.: he continues: and take three loaves of bread for you in three days! 60 S., N.: Get up and take it.
61 N.: in front of all people.
62 N.: The people are amazed.
63 S., N., G.: Is not this lady the protector of all the poor, the wife of Job.
64 N.: dade ostrići.
N. she continues the sentence differently: and many tables stood in her home to feed the poor and strangers.

S., G.: his head.

N. no previous sentence.; G.: he gave his hair for a haircut.

S., N., G. have this word.

N. he continues: and dresses are precious.

N. he continues: and carries the bag.

G.: sold.

N.: dade ostrići.

N. there are no previous two sentences.

N.: Jove, sue me for this disease.

S., G.: how to say the word to God.; N.: how to tell the Lord.


N.: glory.

N.: and how much good we have received from the Lord.

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N.: from me and from my wife.

N. no further to the end of the paragraph.


N.: calm down and hear about my sufferings. N. at that point he ends the sentence.

N.: kings of the earth.

N., G. they continue: which happened to me.

N. skips the part all the way to the sentence "When they came to Awsid." G. does not have.

S., G.: of great wealth.

S.: my stones.

S.: empire.

N.: the king of this country.

N.: he asked.


S. there is no end to the sentence, nor the first two words in the next. N.: Those who fell fell and bowed to my face to the ground.

N. continues: to each other.

S., G. they continue: And then they questioned me, wanting to know the truth about me, and they said, "Is this Job, who is in all the cities?" N. no
further to the end of the paragraph.

98 N.: He dedicated three kings to me.
100 N.: When they approached, they wanted to get closer to me, and they immediately backed away because of my stench.
101 N.: holding fragrant plants in his hands.
102 S.: smoking around.
103 N.: And Eldad approached; G.: Eleus car.
104 N. instead of all these questions, there is only one: Are you Job who reigned with us?
105 N.: And answering, I told him.
106 G. there are no previous two sentences.
107 G. there are no previous two words.
108 N.: its kings.
109 N. he continues: and told them.
110 G. there are no previous two sentences.
111 G. there is no previous sentence.

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112 S. he continues: Are you the one who announced the churches with songs?; G.: Are you the one who had fifty tables filled with every treasure and all for the poor?
113 N. there is something different from the previous saying of Elius: "Come closer, this is the former king Job!" And when they approached me, they asked me: "Where is your many thrones? And where is your gold, and precious stones, and pearls, and dresses? Where is the clothing of the poor and the food of the poor and needy? And where are the tables of gold and the beds of precious stones? And where are the tables of the poor, filled with all the goods of the earth? Where are the multitudes of camels, oxen and plowshares that fed the poor and brought them food and necessities? Where. "N. there is still a larger break.
114 S. he continues: and his glory will not pass away.
115 G.: You kings and princes will disappear.
118 S.: Eliphaz.
119 N. continues from here.
120 S., G. always: Veldad; N.: Eldad.
121 S. is interrupted at this point.
N.: A ti, care Elifaxe; G.: Please.
N.: I am Job, the former king of this country.
N. continues: Our God.
G.: They are earth dust.
N. he continues: and I one word.
N. he continues: you will.
N.: how the heavens stand.
N.: Sofar, the second emperor, he told me.
G.: My healing and health are from God, and that healing is paradise. N. he continues: which he had.
N.: fearing that, having caught her, they would not take her away.
G.: how the heavens stand.
N. G. they continue: bow to them and.
N.: with tears.
N.: Elifax.
N.: how much glory and royal robes I had.
N.: And now, do you see my clothes?
N. he continues: And after weeping, they stopped.
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N.: And Eliphax took off his royal garment, and clothed my wife.
N.: Please, kings, command your soldiers. N. which fell on my children, to take their bones. G.: car.
N. continues: How can we believe your words?
G.: And he told me.
N.: to accept the job I have.
G.: there are no previous four words.
N.: The prince of that city, looking for her, did not find her. When he got up in the evening, he visited the manger and found her dead.
N.: cry.
N.: And they cried out crying, but not only people, but also my oxen which were taken by my boyars.
N. Her citizens took her body and laid it in the temple that fell on her children.
N.: The poor of the city made a great cry by speaking. N.: How our food and glory are not buried honorably, but as one of the poor! Where is the glory, where are the thrones, where is the food for the poor? G.: Where is the glory, where is the throne and hope, where is the food for the poor, where is
our hope and consolation? N.: twenty-seven.

N.: Elifax.

N.: Be patient and we will not go to our country until we see Job saying: I am just. I see him. N. is interrupted at this point and still does not have a large whole.

G.: delima.

G.: Elifarov.

G.: in appearance.

G.: damn it.

Elifar is in the edition, which is probably a mistake.

G.: Elifazar.

G.: and part of it on the left.

G. continues: God.

N. he continues: To the Lord with all his voice. And he said to the kings and soldiers, "Get up and let us go into the city and rejoice for the Lord's sake." I asked Job.

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N.: What are you asking of us?

N.: And they gave it to me. When those three kings went to their lands, the Lord appeared to me again and said to me: "When I founded the earth and established the sky where it was." And now he told me a lot that is not written here. And he said to me: "Take three veins and fasten your thighs to them and strengthen yourself like a strong man. And please, and you answer me and bless me." And he gave me one double that he had taken from me.

N., G.: of this.

N., G.: but always have it in your hearts.

N.: powerless in the hands of the mighty.

N.: of those foreigners.

N.: And now divide my house while my soul is still in me.

N.: And he divided all his house to his seven sons, a. And they said to Job.

N.: "Go, daughter, to my cellar and bring me three suitcases. The gold is kept in them and I will give you a part." And she went and brought three coffins. And when he unlocks them, he takes on such beauty as the human mind cannot express.; G.: "Go to my cellar and bring me three suitcases. And when he brought the coffins, there was a beauty in them that the human mind cannot express.
177 G.: I will give you more of my home than your brothers.
178 N.: What will be the strength of these veins for us?
179 N.: there is no last sentence.
180 G.: Sir.
181 N.: Do you not know, my children, my honor and glory, which I received from the Lord after many wounds and sufferings, what you heard from me, when the Lord appeared to me and called me, telling me.
182 N.: And when I took it.
184 N.: there are no previous two words.
185 N.: And now, children, do not surrender to the devil, nor act according to his will, even if he directs too much at you, but strengthen yourself.; G.: because you created the treasury by speaking.
186 N.: and girded her body as her father had commanded.
187 G.: songs of heaven. (194)

188 N.: At that time, his other daughter, Cassia, wore a belt and spoke angelically in front of the boyars, as none of the people can say. 189 N.: Malta.
189 G.: angelic.
190 N., G.: Gentlemen.
191 N.: there is no previous part of the sentence.
192 N.: Nir, cousin of Job.
193 G.: on his bed.
194 N.: And many other things I did not write from the mouths of Job when they wanted to introduce themselves. Others have written much about him that is not written here. 196 G.: they found salvation for themselves.
197 N.: there are no previous two sentences.; G.: because it was the glorification of the Lord.
198 N. does not have.
199 G. does not have.
200 N. there is no previous sentence.
201 N.: those husbands.
202 N.: And rising alone.
203 G. does not have.
204 N.: And he saw a four-faced, very handsome man sitting. And he kisses Job.
205 N. he continues: and with his children.
N. there is no other part to the end, but it ends with the following words: Job lived after wounds and suffering in great glory for another 170 years, and a total of 248 years of his life. Glory to our God forever. Amen.

G.: with his sons, and with the orphans, and with the widows and with the poor.

G. does not have.

G.: Where is the father of the poor? Where is the reception of foreigners? Where is the shortcut for passengers?

G. there are no previous three sentences.

G. no to the end of the sentence.

G. continues: on the right.