The Word of the Prophet Jeremiah on the Capture of Jerusalem (First Version)\textsuperscript{1}

It was at the time when the sons of the Jews were taken captive by the Chaldean king. God said to Jeremiah, "Jeremiah, my chosen one, get up and go out of this city with Baruch, because I will destroy him because of the multiplication of the sins of his people, and your prayer\textsuperscript{3} like a pillar it is fortified in the middle of it.\textsuperscript{4} Therefore now arise and go out until the Chaldean army besiege him.

"And Jeremiah said,

Please, Lord, allow me, your servant, to speak before you.

"Speak, you\textsuperscript{5} Jeremiah, my chosen one!"

Jeremiah said,

"Lord,\textsuperscript{6} thou shalt deliver thy city chosen into the hand of the Chaldeans, that their king may glory in the multitude of his soldiers. And he said, I am established in the holy city of God. Yet, my Lord, if it be thy will, let it perish at thy hand."

\textsuperscript{1} Jeremiah 1:10

\textsuperscript{2} Jeremiah 1:18

\textsuperscript{3} Jeremiah 1:19

\textsuperscript{4} Jeremiah 1:20

\textsuperscript{5} Jeremiah 1:21

\textsuperscript{6} Jeremiah 1:22
And the Lord said to Jeremiah,

"Since you are my chosen one, from this city with Baruch, because I will destroy him because of the sins of his inhabitants. Neither the emperor nor his army can enter it unless I open the door first." And inform then Baruch about these words. And getting up at six hours at night, come under the walls of the city and I will show you how I will open the city before anyone can enter it." And having said this, he came out of it.

And Jeremiah ran, and told Baruch. And they came to the church of God. And Jeremiah tore his clothes, and sprinkled his head with ashes, and they both began to weep at the holy altar. And when they saw that the sixth hour was come, as the Lord had said to Jeremiah, they came to the holy city. And the sound of a trumpet was heard. And angels came down from heaven, holding candles in their hands, and stood on the fortress of the city. When they saw it, Jeremiah and Baruch wept and they said,

"Now we understand that the spoken word is true.

And the Lord said to the angels,

"Do not destroy the city now until I have talked with my chosen Jeremiah."

Then Jeremiah said,

"Have mercy on me, O Lord, and allow me to speak before you."

Lord said,

"Speak, my chosen Jeremiah.

And I understand that you are handing over this city to
your enemies. And you will take the people to Babylon. What are you telling me, where should I put the church vessels? "

And the LORD said unto him

Take, and deliver them to the land, saying, Hear, earth, word the one who created you over aquatic nature and sealed it with seven seals and seven times to then receive your beauty! Preserve the vessels of service until the coming of the beloved! "

And Jeremiah said: "

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" Please, Lord, what to do with Abimelech of Ethiopia, for you have done me much good, your servant, because he took me out from the grave and does not want to see the disappearance of the city and its devastation. Have mercy on him so that he does not suffer. "

And the LORD said unto Jeremiah

Send him into the vineyard of Agrippa, and I will hide him in the rocks of the mountain, until I bring again the people unto their city Jerusalem. Leave Baruch here to speak with him. "

And having said this, the Lord ascended to heaven. Jeremiah and Baruch entered the altar and took the vessels of the church to deliver them to the land, as the Lord said to Jeremiah. They were immediately swallowed up by the earth. And they both sat weeping bitterly.

When it was morning, he sent Jeremiah Abimelech to Agrippa saying,

"Take the basket and go and bring a few fig trees for the sick, that the joy of the LORD may be upon thee, and his glory upon thy head"
And when Jeremiah had said these things, he released Abimelech. Abimelech went as he told him."

When morning came, the Chaldean army surrounded the whole city."And blew the great archangel" saying,
"Enter into the city, all the armies of the Chaldeans, for, behold, the door is opened for you.
"And Jeremiah took the keys of the church, and cast them out of the city, and said,"
"take the keys of the church of God and keep them until the day when the Lord will ask you about them, because we were the keepers of lies."

sun

Baruch sat, sprinkling his head with ashes, and wept bitterly, saying,
"Why, Jerusalem, was he delivered into the hands of his enemies because of the sins of his beloved people? But let not the transgressors be praised, and say, 'We have won them by our army.' But may God have mercy on us and bring us back to our city, and you will not see life, because God's fathers were our fathers, Abraham, Isaac and Jacob, who came out of this world"

And when he had said this, Baruch went out of the city weeping and saying,
"I he dwelt in the tomb. And the angels came to him and told him everything that the Lord had commanded him."

Abimelech went and gathered figs. He was coming back in the heat. And when he came to a tree, he sat down in the shade of it. And leaning his head on the basket, he fell
asleep. And he slept there 86 years. And do not wake up from your sleep. I will command God for the promise given by the Lord to Jeremiah: "I will hide him." And then, waking up from his sleep, he:

said see to drip milk from figs. And he said, "I wanted to get some more sleep. How heavy my head is, but I am afraid that if I fall asleep I will get up late and my father Jeremiah will be exhausted. If I wasn’t in a hurry, he wouldn’t even send me today. I will get up though and go after the heat. Aren't heat and labor every day?"

And getting up, he immediately took the basket. He came to Jerusalem. And he knew not the city, neither his house, nor his relatives. And he said, "Blessed be God! How great horror strikes me today, because there is no city," but I really got lost! It was as if I had strayed through the mountains! I got up, not full of sleep. My head is heavy from sleep and I got lost. landmarks

the city, said:
"This is the city after all, I have not been lost!"
of. And he said, "Blessed be God! How great horror strikes me today!"
And then he went out of the city and said, "These are the signs of the city, but I am lost and I do not know where to go."

And he spent the sad one not knowing where to go. And he lowered the basket, saying, "I will sit here until the Lord God takes the horror away from me."
Sitting down, he saw an old man coming out of the field. And he said to him:"
"Let me ask you, old man, what city is this?
"The old man said:"
"Jerusalem."
Abimelech said,
"Where are Jeremiah the priest and Baruch the reader and all the people of this city? "The old man said:
"As you mention Jeremiah and you ask about him after so many years? Jeremiah is in Babylon, and all the people when Nebuchadnezzar the king captured. And Jeremiah is with them in Babylon. He preaches the gospel to them and teaches them with words."
Hearing this, Abimelech heard this from an old man, "If you weren't old, I'm afraid of God that he doesn't agree to annoy someone older than himself, I would make fun of you and say you're a fool for he said, "The captive people are in Babylon." Even if the gates of heaven descended upon him, he could not go to Babylon so quickly. What time is it since my father sent me Jeremiah in the field of Agrippa to bring some figs to give sick people? And, behold, I went and gathered a basket of figs and fell asleep a little. And I got up and opened the basket, saying, 'How late I am.' And I saw like milk dripping from them, as they were when I gathered them. You say how the captive people are in Babylon. But to understand, take the figs and see!"
He discovered the basket and saw like milk dripping from a fig tree. And the old man said:"
"Oh, son," indeed you are the son of a righteous man! That is why God did not want you to see the devastation of this city, and he caused a dream on you. Here, already 86 years since the captive people in Babylon. You know, child, I'm telling you the truth. Look at the fields and you will see that there is no grain on them. And behold the figs, and thou shalt understand that there is no time in every place! "Then he said to the old man, "What month is this?"

And he said, "August, that is, the twelfth month."

And he took of the fig tree, and gave it to the old man. And the old man said to him: "God bless you, child, in the highest Jerusalem!" And then Abimelech went out of the city and pray to God. And immediately the angel of the Lord came to him and, taking his hand, he led him to the place where Baruch was. And she found him sitting in the tomb. When they saw each other, they kissed and cried. And looking at Baruch, he saw figs in a basket, and, raising his eyes to heaven, he said: "God rewards those who love him. You, my heart, get ready and rejoice! You, bodily temple, rejoice! How your sorrow turns in joy, because he comes to you to deliver you from the field yours, because there was no sin in you. Rest in your body and believe with confidence! Here, look at the figs and you will see how they lasted 86 years without withering! And you believe that you will still live. As milk drips from them, so will you, sweetheart, if you do what the angel of justice commands you to do."

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basket, so he will preserve you in his own strength.

figs

the to inform us God: how to send this news to
Babylon Jeremiah for the patronage that happens to you
along the way. "And he began to pray" saying,

“My strength, my God, my Lord,” chosen by the light
that emanates from his mouth, we pray to your goodness
and to your great name,” which no one can understand!
Hearken also to the voice of thy servants, and teach us how
to send this message to Babylon Jeremiah. ”

And while they were still praying, behold, an angel
came and said to Baruch:

"Lighthouse of light, don't worry about sending it to
Jeremiah. An eagle will come to you before dawn and sent
him to Jeremiah to write this letter:

“As he said to the sons of the Jews, every one born [in
Babylon] should be determined." It looks like this: in 15
days I will bring them to Jerusalem. Thus commanded the
Lord. And those who do not choose the Babylonians will
not enter Jerusalem, for it is forbidden to receive the
Babylonians, said the Lord. "Having

thus said, the angel went, and Baruch sent a letter to
the scattered people. She brought him paper and ink, and
wrote a letter that looked like this:

“Baruch, a servant of God, writes to Jeremiah, who is
in bondage: Rejoice and be glad! Why doesn't God let us
come out of the body cared for because of the devastation
city? Here, the merciful God had mercy on our tears and
remembered the covenant he made to our fathers Abraham,
Isaac and Jacob, sent me his angel. And tell me the words I
sent you. And these are the words that
The Jew, who brought us out of the land of Egypt out of great tribulation: Because ye have not kept my precepts, but your heart is arrogant, and ye have provoked it before me, I have delivered you up to the Babylonians through wrath. If ye therefore hear my voice out of the mouth of my servant Jeremiah, determined to be of the Babylonians, and if you do not obey, you will be determined from Jerusalem. I will interrogate you with the waters of the Jordan, and I will declare to him who disobeys. It is a sign of a great sign."

And Baruch arose, and went out of the tomb, and saw an eagle sitting over the tomb. And the eagle spoke in a human voice, saying:
   "Rejoice, Barush, head of the faith!"
   And Baruch said to him:
   "Rejoice, you who have been chosen among all the birds of the air, for from the sight of your eyes the view is clear. Tell me, what are you doing here?"
   The eagle said:
   "I was sent to you to send any news you want" and
   said to him,
   "Can you take this news to Babylon?"
   Baruch
   "Therefore I am sent."
   And Baruch took a letter and 15 figs, which Abimelech brought, He tied them to the eagle's neck and said to him: "I speak to you, kings bird. Go healthy with peace and then bring me news, and do not imitate the crow that Noah dropped and do not return to the ark, but imitate the dove that brought good news to righteous Noah. So you bring this good news to Jeremiah and the captives who are with
him. And have a happy journey! And if you are attacked by birds heavenly, wanting to fight with you, defend yourself. Lord it will give you strength. And he moved neither to the right nor to the left, but flew like an arrow straight. Also go with the power of God. And the glory of the Lord will be on every path you walk."

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And then the eagle went carrying a letter about his neck. And he came to Babylon. And he rested outside the city on a pillar, and he kept silence until Jeremiah went out with the people out of the city. For Jeremiah begged the king to bury the dead of his people. And at that time they went out with the dead man weeping. And they came to the eagle. And the eagle cried, saying, "Jeremiah, chosen of God, I speak to you! Go and gather the people and come here to hear the letter I brought you from Baruch and Abimelech."

Hearing this, Jeremiah glorified God. And he departed, and gathered the men together with the women and the children, and came to the place where the eagle stood. And the eagle descended upon the dead, and revived him. This was to be believed. And people were amazed done. And they said,

"This is the God who appeared to our fathers and to Moses in the wilderness. And, behold, he also appeared to us through this eagle. "And he opened the letter and read it to the people." And when all the people heard it, they wept, and sprinkled ashes on their heads, save us, and tell us what we shall do, and how we shall enter into our city.

Jeremiah said to them
and Jeremiah wrote a letter to Baruch and Abimelech before all the people - their misery and sorrow in which they were, how they watched their fathers hanged and then how fathers watched their children handed over to torment. They hid their faces from seeing the martyrs.

"God protect you two from seeing all this." Because, remembering, I moan and return to my home many times. I remember you and say: Pray for the people to be heard our prayer and to get out of here, because how many years we have spent here, they force us to say: 'Sing us some of the songs of Zion!' And

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"Go in peace, for God has visited us both of you! And the eagle flew to Jerusalem and gave the letter to Baruch. Jeremiah spent his time teaching people, saying to them, "Turn away from all the filth of Babylon." And the day in which the Lord brought his people from Babylon. And the LORD said unto Jeremiah, Rise up with the people, and come to Jordan. Tell my people, Leave everything Babylonian. And if any wives take of them, or wives of husbands, let them forsake it all. 'If they hear my words, I will bring them to Jerusalem.' Jeremiah spoke these words to the people. And they arose, and came to Jordan, and would have passed over. Jeremiah told them the words of the Lord. And half of them, married to Babylonians, they hearkened not unto Jeremiah, but said unto him,

We will not forsake our wives for ever: but we will return with them to Babylon.
And when they had gone over Jordan, they came to Jerusalem. Jeremiah stood up, and Baruch and Abimelech, saying that every man who has something of Babylon will not enter this city. They said to them,

"We will return to Babylon." {143}

And when they got there, {144}The Babylonians came out to meet them, saying,

"You will not enter our city again, because you hate us and have secretly left us. That is why you will not enter, because we swear by the curse {145}that we will not receive you or your children, because you came out of us secretly."

And they found a deserted place {146}and raised {147}and they called his name Samaria. And Jeremiah sent [them] to them, saying:

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"Repent, for the angel of righteousness has come and will take you to the place of {148}And

he didn't listen. {149}

Jeremiah, {150}and he rejoiced and offered sacrifices for the people for nine days. And on the tenth day he offered Jeremiah his sacrifice. And pray to the Lord {151}by prayer, until he ascended, saying:

"Holy, holy, holy! The lamp of the tree of life, the true light, enlighten me until I ascend to you after prayer! {152} I beg for a sweet voice {153}and for the fragrance of incense, and for my instruction, while the archistratig {154}justice Michael did not introduce the righteous. I beseech you, O Lord, the sustainer of all creation, unborn and unknowable, in whom every destiny is hidden before this one came into being."

This is what Jeremiah said to him, standing at the altar with Baruch and Abimelech. And Baruch and Abimelech wept, and cried—saying, “Father Jeremiah, priest of God, why do you leave us?”

And the people heard their cries, and they all ran to him. His clothes rent and they wept bitterly. And then he prepared to bury him.

And he was like one of the dead, who lay before them, surrendering his soul. Baruch and Abimelech remained there. And a voice came and said, "Do not bury him alive, for his soul will enter into him again."

And hearing the voice, he did not bury him, but sat around his body saying, "Lord, on what day will he rise?"

And after three days the soul entered into his flesh, and lifted up his voice in the midst of them, and said, "In one voice glorify God, all of you, and the Son of God Jesus Christ, who awakens us, the light of all ages, the inextinguishable beacon of the faith of life, which (253)

will exist these times after the other 307 years. And the tree of life will come to earth from the center of paradise, and he will cause all the barren trees to bear fruit, and they will grow and green, glorifying themselves, saying, 'We have given our fruit.' In the spring he will create them, and they will wither at the height of their branches, and he will cause the fortified tree to be condemned. And the redness like a wave will be white, and the snow will be blackened by the great light of God's joy, and it will bless the islands
to bear fruit with the Word of his mouth. He himself will
go in and out and choose for himself the twelve apostles to
preach the gospel to the people. I saw him in the Mount of
Olives, the most beautiful in the whole world. "

This is what Jeremiah said about the Son of God
coming into the world. And the Jews said: 165

"These same words Isaiah the son of Amos told us,
saying, 'I have seen God and the son of God.' Come, let us
not be afraid of him and we will stone him." 166

And Baruch and Abimelech were sad, because they
wanted to hear the mysteries of God, which they saw in
heaven. 167 Then Jeremiah said to them,

"Shut up, do not weep, for I cannot be killed until I tell
you everything I have seen."

And he said,

"Bring it to me stone!"

And he brought it. And Jeremiah set him in the midst
of them. And he said: "Lights of all ages, make this stone
be in my image until I say all your secrets that I saw!"

Then the stone, by God's command, turned into the
image of Jeremiah. 168 And they stoned the stone, thinking
that it was Jeremiah. Jeremiah gave Baruch and Abimelech
the secrets they saw. And he departed, and stood in the
midst of the people, desiring to put an end to his
providence. And he cried out with a stone, saying,

"O you foolish sons of the Jews, why do you stone
me? are you beating with stones? is standing in the midst of
you." 169 And he ended his providence.

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And Baruch and Abimelech came and buried his body.
And he took a stone, and laid it on his tomb, and wrote,
"This stone is Jeremiah's helper.' and other words. And they said, Amen. Glory to our God!

Notes by

M. - Moscow, State Library, Collection A. I. Khudova, No. 195 Z. - Zagreb, Arhiv HAZU, broj III s 22

1 M., Z.: The month of May, the first day, Lamentations of Jeremiah.
Bishop, bless you!

2 M., Z.: your prayers.

3 M., Z. he continues: and like the rock of Adam, his ascension.

4 M., Z.: Gospod.

5 M., Z. do not have.

6 M., Z. continue: Svedržitelj.

7 M., Z.: with his multitude.

8 M., Z.: get up and go out.

9 M., Z.: his door. Arise therefore, and go out to Baruch. 10

M.: ga.


13 M.: before I destroy the city and let no one enter it. 14 M., Z.: ascended from Jeremiah to heaven.

15 M., Z. they continue: When he saw Baruch waving his head and his clothes torn, he cried out in a loud voice, "Father Jeremiah, what is the matter with you? (Z. has no previous sentence.) But what sin did the people commit, because when people sinned, Jeremiah sprinkled his head and prayed for the people until their sins were forgiven? "And Baruch asked him, saying, 'Father Jeremiah, what is the matter with you?' And Jeremiah said, "Beware, do not tear your garments, but tear our hearts even more." And he did not run out of water in the watering-places, but wept until we shed water with tears, for God will not have mercy on the people because of this. "And Baruch said," Father Jeremiah, what would you do? " And when the king of the Chaldees had taken hold of this people, he brought them to Babylon.

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They both spent at the altar crying. And their garments were rent, and their heads covered with ashes.
16 M., Z.: When the hour for which the Lord said to Jeremiah, Jeremiah and Baruch went together under the city walls.
17 M., Z.: And, behold, a trumpet sound was heard.
18 M., Z.: and stood on the city walls.
19 M., Z. do not have.
20 Z.: until I pray to my Lord Jesus Christ.
21 M., Z. they do not have the previous two sentences.
22 M., Z. do not have.
23 M., Z.: Where do you want me to put the service vessels?
24 M., Z.: and say.
26 M., Z.: Then Jeremiah said.
27 M., Z.: show me what.
28 M., Z. continue: Jeremiah.
29 M.: tear up.
30 M.: not to grieve.
31 M., Z.: "The people to the city." The Lord said to Jeremiah: "Go with the people to Babylon and spend the gospel there with them, proclaiming to them until I bring them back to the city." 32 M. continues: from Jeremiah.
33 M., Z.: official.
34 M., Z. do not have.
35 M., Z.: together.
36 M., Z. they do not have the previous three words.
37 M., Z. continue: in the field of Agrippa.
38 M., Z.: my.
39 M., Z. continue: Jeremiah.
40 M., Z. continue: Jerusalem.
41 M.: an angel.
42 M., Z.: out of town before the sun speaking.
43 M.: God's city.
44 M., Z.: because blessed are our fathers.
45 M., Z. no to the end of the sentence.
46 Z.: And coming out.
47 M., Z.: what he had to say.

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49 M., Z. they do not have the previous three words.
50 M., Z.: finds.
51 Z. there is no previous sentence.
52 M., Z. they continue: with figs and put it on your shoulder.
53 M. he continues: nor does he find anyone.
54 M.: Lord.
55 M., Z.: this is not the same city.
56 M. there is no previous sentence.
57 M., Z. continue: Abimelech.
58 M., Z.: I'm talking to you.
59 M., Z.: And the old man told him.
60 M., Z.: Jerusalem is.
62 M., Z.: And the old man said to Abimelech: "You are not from this city, because I mention it today."
63 M., Z. they have no previous two words.
64 M., Z.: from an old man.
67 M., Z.: If the loaves of heaven came down on them, they would not have time to go to Babylon, and you say that the captive people are in Babylon. 68 M., Z.: my father.
69 M., Z.: how to give.
70 M., Z.: And when I left, I picked them up and in the heat I came under a tree and sat down to rest for a while. And I put a basket of figs under my head and fell asleep a little. And getting up, I discovered them thinking I was late. And I found it. 71 Z.: But when you come, you see and you will understand.
72 M., Z.: When he took it, he discovered the old man's basket and found it.
73 M., Z.: Seeing them, the old man said.
74 M., Z.: O my son.
75 M., Z.: horror.
77 M., Z.: that what I am telling you is true.
78 M., Z.: just.
79 Z.: Twelfth.
80 M., Z.: on.

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M., Z.: from the city of Jerusalem.
M., Z.: Gentlemen.
Z. does not have.
M.: And the angel took him by the right hand; Z.: for the right hand.
M., Z.: they do not have the previous three words.
Z.: looking forward to it.
M.: "God gives a reward to those who love him and rejoice in his body, that is, in his bodily temple. Turn to your sorrow.
M.: dela.
M., Z.: Rest in your body in your virgin flock and believe that you will live. Look at the basket with figs, because, behold, he is 66 years old and has not withered, but milk is dripping from them. And so it will be with your heart.
M., Z. do not have.
M.: Lord.
M. continues: Baruch and Abimelech.
M.: and God.
M. does not have.
Z.: angel of the Lord.
M.: While Baruch and Abimelech were praying, behold, an angel of the Lord came and said all these words to Baruch.
M., Z.: The eagle will come to you in the hour of light.
M.: Tell the Jewish sons to separate who was born when. 100 M., Z.: to your city.
M., Z.: in the city.
M., Z.: I brought.
M., Z.: Rejoice and rejoice in the Lord.
M.: Because of that.
M., Z.: And the Lord spoke to me the words I sent you in the letter: 106 M., Z.: Lord God.
M., Z.: "my voice", says the Lord.
M.: from Babylon.
M., Z.: seals.

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M., Z. : sitting outside the city.

M. : You are chosen.

M., Z. : And the eagle said to him.

M., Z. : you send.

M., Z. : And the eagle said to him.

M., Z. : 15 figs from the basket of Abimelech.

M. does not have.

M., Z. : imitate the dove that brings the news to the righteous three times.

M., Z. they don't have a previous sentence, but instead they have: And you will be fine. Bring joy to Jeremiah and the people.

M. : all birds.

M., Z. : and God.

M., Z. : take off having.

Z. there are no previous two words.

M. : Because Jeremiah begged Nebuchadnezzar, saying: "Give me a place to bury the dead of my people." And the king gave it to him. Going with the dead man and crying, they came towards the eagle. And the eagle cried out as he spoke.

M., Z. : all people.

M., Z. : And the eagle said: "I am speaking to you, Jeremiah! Come and untie this letter and read it in the ears of all people."

M. : Lord.

M. : the misery in which they fled, as captured by the Chaldean king.

Z. continues: under the Chaldean king.

M., Z. they have no previous sentence.

M. : And now pray for these people in the place where you and Abimelech are to be heard.

M., Z. continues: Jeremiah speaking.

M., Z. : Gospod.

M., Z. : and gave a letter to Baruch. And kiss him. And Jeremiah took the figs, and gave them unto the sick. And he taught them to beware of the filthiness of the people of Babylon.

M., Z. does not have.

M. does not have.

M. : Whoever wants, let him leave all the deeds of Babylon.

M., Z. they continue: Those who disobey, leave them there.

M. does not have.
M., Z.: married to them.

M., Z.: Having risen, we will return to our place.


M., Z. continues: one another in the name of God.

M., Z.: Having understood, they returned and came to a deserted place. M. continues: to himself.

M., Z.: your place.

M., Z. they have no previous sentence.

M.: people of Jeremiah.

M. does not have.

M.: to you for my mercy.

M., Z. they continue: I pray to both seraphim.

M.: archangel.

M.: he shouted out loud.

M., Z.: Our Father.

M., Z. they continued: and sprinkled ashes on their heads.

M.: And he would be like one of those who surrender his soul.

M., Z. does not have.

M., Z.: than spent three days around him.

M., Z.: It will rise forever.

M.: Praise God all, God the Son of God.


M., Z.: tree of life planted in the middle of paradise.

M., Z.: All the people were angry and said.

M., Z.: we will not kill him with death, but let us kill him with stones. M.: because they do not hear the secrets they see.; Z.: because they don't hear secrets from him.

M. continues: over here.

M., Z.: Lights great.

M., Z. continue: Baruch and Abimelech.

M.: receive the character of Jeremiah.

M. does not have.

Z.: And when he saw him, he immediately ran at him with many stones.

M., Z. to the end differently: and all the power, that is, the word, is in the letter of Baruch. Glory and honor and admiration to him. To the Father and to the Son and to the Holy Spirit now and forever and ever. (Z. continues: Amen.)